## 03 0000 834

| (Re                                     | equestor's Name)  |            |
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| (Acc                                    | uless)            |            |
| (Cit                                    | y/State/Zip/Phone | <b>#</b> ) |
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| Division of Corporations                            |  |  |
|---|--|--|
| SUBJECT: Dissolutur                                 | n of Corporations'   |  |
| DOCUMENT NUMBER: 60 7                               | 1.1401   |  |
| The enclosed Articles of Dissolution and fee are s  | ubmitted for filing.   |  |
| Fiease return all coffespondence concerning this m  | atter to the following:  |  |
| Jaye -  | Hanagan rson)  |  |
|   |  |  |
| Christie  | an acodemy for Kido  |  |
| (Marine of Litting Co                               | unibana)   |  |
| 2500 N  | ob Hill KD apt 30p   |  |
| (Address)   | The second secon |  |
| Dean  | ip Code)   |  |
| (City/State/and 2                                   | ip Code)   |  |
| For further information concerning this matter, ple | ase call:  |  |
| Jayo Hanagar at (Name of Person)                    | (Area Code & Daytime Telephone Number)   |  |
|   | (Area Code & Daytime Telephone Number)   |  |
| Enclosed is a check for the following amount:       |  |  |
| Certificate of Status Certi (Addi                   | 75 Filing Fee & S52.50 Filing Fee, fied Copy Certificate of Status & tional copy is Certified Copy osed) (Additional copy is enclosed)   |  |
| MAILING ADDRESS:                                    | STREET ADDRESS:  |  |
| Amendment Section Division of Corporations          | Amendment Section Division of Corporations   |  |
| P.O. Box 6327                                       | 409 E. Gaines Street   |  |
| Tallahassee, Florida 32314                          | Tallahassee, Florida 32399   |  |

## · ARTICLES OF DISSOLUTION

Pursuant to section 607.1401, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | FIRST: The name of the corporation as currently filed with the Florida Department of State: |                                       |  |  |
|---|---|---------------------------------------|--|--|
| FHF CHRISTOS ENTERPRISES, INCORPORATED  |   |                                       |  |  |
| SECOND:   | The document number of the corporation (if known):  | P03000083487                          |  |  |
| THIRD:  | THIRD: The file date the articles of incorporation:   |                                       |  |  |
| FOURTH:   | (CHECK AT LEAST ONE BOX)  | · · · · · · · · · · · · · · · · · · · |  |  |
|   | None of the corporation's shares have been issu   | ued.                                  |  |  |
|   | The corporation has not commenced business.   | P 22                                  |  |  |
| FIFTH:  | No debt of the corporation remains unpaid.  | up have been distributed              |  |  |
| The corporation has not commenced business.  FIFTH: No debt of the corporation remains unpaid.  SIXTH: The net assets of the corporation remaining after winding up have been distributed to the shareholders, if shares were issued. |   |                                       |  |  |
| SEVENTH: Adoption of Dissolution (CHECK ONE)  |   |                                       |  |  |
| A majority of the incorporators authorized the dissolution.   |   |                                       |  |  |
| A majority of the directors authorized the dissolution.   |   |                                       |  |  |
| · Signed this 28 fn day of Avquet 2005  |   |                                       |  |  |
| Signature:  (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if   |   |                                       |  |  |
| in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)  |   |                                       |  |  |
| (Typed or printed name of person signing)   |   |                                       |  |  |
| DIRECTOR (Orpora To Officer (Title of person signing)   |   |                                       |  |  |

Filing Fee: \$35