

FILED

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

66426974

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                                                                                                                                                               |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>DOCUMENT # P03000083415</b><br>1. Entity Name<br><b>WEST-MELBOURNE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 04 JUN 10 AM 11:21<br>SECRETARY OF STATE<br>TALLAHASSEE, FLORIDA<br><br><b>66426974</b><br> |             |
| Principal Place of Business<br><b>3125 S.W. MAPPLE RD.<br/>PALM CITY, FL 34990</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Mailing Address<br><b>3125 S.W. MAPPLE RD.<br/>PALM CITY, FL 34990</b>                                                                                                        |             |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | 3. Mailing Address                                                                                                                                                            |             |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         | Suite, Apt. #, etc.                                                                                                                                                           |             |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | City & State                                                                                                                                                                  |             |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country | Zip                                                                                                                                                                           | Country     |
| 4. FEI Number<br><b>200127052</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         | Applied For<br>Not Applicable                                                                                                                                                 |             |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | \$8.75 Additional Fee Required                                                                                                                                                |             |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | 7. Name and Address of New Registered Agent                                                                                                                                   |             |
| <b>WHITE, JOHN II<br/>1645 PALM BCH LAKES BLVD., SUITE 1200<br/>W. PALM BCH, FL 33401</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         | Name                                                                                                                                                                          |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | Street Address (P.O. Box Number is Not Acceptable)                                                                                                                            |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | City                                                                                                                                                                          | FL Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |         |                                                                                                                                                                               |             |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |                                                                                                                                                                               |             |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                                                                                                                                                               |             |
| FILE NOW!! FEE IS \$150.00<br>After May 1, 2004 Fee will be \$350.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees                                                               |             |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                         |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                |             |
| <b>Westco Development<br/>Brian West Thos. MGRM<br/>3125 SW Mapple Rd.<br/>Palm City, FL 34990</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                             |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                |             |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | <b>600036528766<br/>05/18/04--01008--003 **200.00</b>                                                                                                                         |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                |             |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                             |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                |             |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                             |             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                |             |
| <input type="checkbox"/> Delete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                             |             |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |         |                                                                                                                                                                               |             |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         | 4/29/04 772-221-8500                                                                                                                                                          |             |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         | Date Secretary Phone #                                                                                                                                                        |             |