

Sent By: ACCOUNTING OFFICES;

FILED
Jul 25, 2005 8:00 am
Secretary of State

07-25-2005 90096 014 ***150.00

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P03000083302 1. Entry Name ELITE EQUINE ANALYSIS, INC.	
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Principal Place of Business
18100 SW 50TH ST
FT LAUDERDALE, FL 33331

Mailing Address
18100 SW 50TH ST
FT LAUDERDALE, FL 33331

50057237



08302005 No Chg-P 7 QR250M 0101

DO NOT WRITE IN THIS SPACE

4. FE Number
58-2380319

5. Certificate or Status Expires **58.75**

6. Name and Address of Current Registered Agent

MOORE, ADRIENNE
18100 SW 50TH ST
FT LAUDERDALE, FL 33331

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both in the State of Florida. I am hereby releasing the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when renewing)

DATE

FILE NOW!!! FEE IS \$150.00
Due by September 7, 2005

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

In accordance with s. 507 (9)(2)(b), P.S., the corporation did not receive the proceeds.

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPS MOORE, ADRIENNE 18100 SW 50TH ST FT LAUDERDALE, FL 33331
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Section 119.07(3)(f), Florida Statutes, changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *x Adrienne Moore x*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

7/18/05