

P03000082816

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

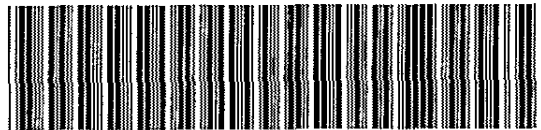
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



400021687024

07/23/03--01021--020 **78.75

FILED

2003 JUL 23 PM 4:17

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

07.29.03

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: DRASHTI INTERNATIONAL, INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate of Status

☒ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: SAIF ENTERPRISES
Name (Printed or typed)

238 WILSHIRE BLVD. SUITE 149
Address

CASSELBERRY, FL 32708
City, State & Zip

(407) 263-3000
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION OF
DRASHTI INTERNATIONAL, INC.

IN COMPLIANCE WITH CHAPTER 607 AND/OR CHAPTER 621, F.S.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. **ARTICLE I Name.**

The name of the corporation shall be:

DRASHTI INTERNATIONAL, INC.,

2. **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/ mailing address is:

238 Wilshire Boulevard, Suite 149

Casselberry, Florida 32707

3. **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. **ARTICLE IV TERM**

This corporation shall have perpetual existence.

5. **ARTICLE V SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. **ARTICLE VI CAPITAL**

The amount of capital with which this corporation will begin business is Five Hundred Dollars.

J. B. Patel



FILED
2003 JUL 23 PM 4:17
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

7. ARTICLE VII INITIAL DIRECTORS

This corporation shall have two directors initially. The number of directors may be increased or diminished from time to time by the By-Laws. The name and address of the initial directors are:

JAISHRIBEN BIPINKUMAR PATEL	HARSINHBHAI BIPINKUMAR PATEL
238 Wilshire Blvd. Ste. 149	238 Wilshire Blvd. Ste. 149
Casselberry, Florida 32707	Casselberry, Florida 32707

All decisions of the Board will be by majority vote.

8. ARTICLE VIII OFFICERS

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. Other officers, assistants and agents may be appointed by the Board as deemed necessary.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officers who are to serve until the first election are:

JAISHRIBEN BIPINKUMAR PATEL President
HARSINHBHAI BIPINKUMAR PATEL, Secretary & Treasurer

9. ARTICLE IX REGISTERED AGENT

The name and address of the initial Registered Agent is:

JAISHRIBEN BIPINKUMAR PATEL
238 Wilshire Blvd. Suite 149
Casselberry, Florida 32707

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

J-B. Patel
JAISHRIBEN BIPINKUMAR PATEL/Registered Agent

Date



10. ARTICLE X INCORPORATOR

Incorporation is:

JAISHRIBEN BIPINKUMAR PATEL

238 Wilshire Blvd. Suite 149

Casselberry, Florida 32707

IN WITNESS WHEREOF, the undersigned, being the incorporator of the corporation, and one of the first directors thereof, has executed these Articles of Incorporation on the date noted below.

X J. B. Patel.
JAISHRIBEN BIPINKUMAR PATEL/Incorporator

Date _____

STATE OF FLORIDA

COUNTY OF SEMINOLE

The foregoing instrument was acknowledged before me this ____ day of _____, 2003 by **JAISHRIBEN BIPINKUMAR PATEL** who is personally known by me or produced _____ as identification and who did take an oath and say that he executed the foregoing Articles of Incorporation, and that the facts alleged in said Articles are true and correct.

Notary Public.

My commission expires:

Signed in my presence. He/She has
seen identified by his/her passport
No. 034924, issued at DUR
on 10-1-01.
while the photographs and signatures are
attested, no responsibility is accepted by
its office for the content of this document

NAME:- PATEL JAISHR'BEN
BIPINKUMAR

PASSPORT NO:- B 3049124
DATE OF BIRTH:- 7.8.1960.

Place of issue:- DUBAI

date of issue:- 16.7.2001.

date of expiry:- 15.7.2011

Local Id. 1 - Alpha small HH and. D.C.
- SHJ. U. ARE. P. O Boy. :- 27586



MEERA SISODIA
Vice Consul
Consulate General Of India
DUBAI (U.A.E.)

Att 242/5¹⁵ JUL 2003