

P03000082419

Florida Department of State  
Division of Corporations  
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H03000241968 4)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations  
Fax Number : (850) 205-0381

From:

Account Name : BUSINESS FILINGS  
Account Number : 105256001620  
Phone : (608) 827-5300  
Fax Number : (608) 827-5501

FLORIDA PROFIT CORPORATION OR P.A.

Asset Protection Resources, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	02
Estimated Charge	\$78.75

D. WHITE JUL 29 2003

SECRETARY OF STATE  
TALLAHASSEE FLORIDA

03 JUL 28 AM 9:19

FILED

FAX AUDIT # H030002419684**ARTICLES OF INCORPORATION**

In compliance with Chapter 607, F.S.

**ARTICLE I NAME**The name of the corporation shall be: **Asset Protection Resources, Inc.****ARTICLE II PRINCIPAL OFFICE**The principal place of business and mailing address of this corporation shall be:  
531 Howard Avenue, Lakeland, Florida 33815.**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is: All lawful business. To provide asset protection services.

**ARTICLE IV SHARES**

The number of shares of stock that this corporation is authorized to have outstanding at any one time is 2,000. The par value of each share of stock is \$0.01.

**ARTICLE V OFFICERS/DIRECTORS**The initial director of the corporation is:  
Monty Haskins, 531 Howard Ave., Lakeland, Florida 33815**ARTICLE VI REGISTERED AGENT**


The name and Florida Street address of the registered agent is: Monty Haskins, 531 Howard Ave., Lakeland, Florida 33815. Located in the County of Polk.

**ARTICLE VII INCORPORATOR**

The name and street address of the incorporator to these Articles of Incorporation is Business Filings Incorporated, Mark Schiff, AVP, 8025 Excelsior Dr., Suite 200, Madison, WI 53717.

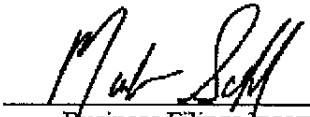
\*\*\*\*\*

I hereby accept the appointment as registered agent and agree to act in this capacity.

Signature: 

Monty Haskins

Date: July 16, 2003

Signature: Business Filings Incorporated, Incorporator  
Mark Schiff, AVP

Date: July 16, 2003

The document was prepared by: Business Filings Incorporated, Mark Schiff, 8025 Excelsior Dr., Suite 200, Madison, WI 53717. 608-827-5300

FAX AUDIT # H030002419684FILED  
03 JUL 28 AM 9:19  
SECRETARY OF STATE  
TALLAHASSEE FLORIDA