2007 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE: _

FILED Feb 28, 2007 08:00 AM Secretary of State

1. Entity Nan	MENT # P030000822 ODULAR SERVICE, INC.	247				secreta.	ry or Stat
2225 N.E. 1	e of Business 5TH TERRACE IORS, FL 33305	Mailing Address 2225 N.E. 15TH TERRACE WILTON MANORS, FL 33305					
i		•	•				
				02242007	No Chg-P	CR2E034	(11/05)
				4. FEI Numbe 56-238			Applied For Not Applicable
	S. M. March		5. Certificate	of Status Desired		.75 Additional Required	
	6. Name and Address of Current Re	gistered Agent	; ,	\$	€.		
HARTMANN, MARCUS W 2225 N.E. 15TH TERRACE WILTON MANORS, FL 33305						-	
				٠.			
8. The above	named entity submits this statement for thions of registered agent.	e purpose of changing its register	ed office or register	ed agent, or bot	h, in the State of F	lorida I am fami	liar with, and accept
SIGNATURE	on ogloto od agon.						
	Signature, typed or printed name of registered agent and	title if applicable (NOTE: Registere	d Agent signature required	when reinstaling)		DATE	
FIL After M	E NOW!!! FEE IS \$150.00 ay 1, 2007 Fee will be \$550.00	Election Campaign Finar Trust Fund Contribution.		.00 May Be ed to Fees			
10.	OFFICERS AND DIF	RECTORS			di di		,
NAME STREET ADDRESS CITY-ST-ZIP	HARTMANN, MARCUS W 2225 N.E. 15TH TERRACE WILTON MANORS, FL 33305						
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DS RAMIREZ, MIGUEL 3417 N.W. 22ND AVENUE, # 9 MIAMI, FL 33142			**			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DV SANCHEZ, LUIS A 8615 N.W. 8TH STREET, #415 MIAMI, FL 33126			i b	03/08/07	0651171 -80041-02	3 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP				7	90 July 1		
TITLE NAME STREET ADDRESS					-		
CITY-ST-ZIP					, 	•	
NAME STREET ADDRESS CITY-ST-ZIP			. 16	***			
indicated of the cor	certify that the information supplied with this on this report or supplemental report is truporation or the receiver or trustee empower or on an attachment with an address, with the country of the coun	e and accurate and that my signat red to execute this report as requir	ure shall have the s	ame legal effect	as if made under	oath; that I am a	n afficer or director

PRESIDENT 2/24/07