2004 FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT # P03000081934



FILED Apr 29, 2004 8:00 am Secretary of State 04-29-2004 90266 030 ***150.00

•	e of Business IST ST., SUITE 900 'L 33180	Mailing Address 2999 NE 191ST ST., AVENTURA, FL 3318					040TLT	tru alace	něi v insi
. Principal Pl	lace of Business	3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.		03122004	Chg-P	CR2E034 (10	0/03)		
City & State		City & State			3 FEI Number	16421			lied For Applicable
Zip	Country	Zip	Country		5. Certificate of	<u> </u>		5 Addit	
	6. Name and Address of Current	Registered Agent		Name	7. Name and A	ddress of New Re	egistered Agent		
SCHIFFMAN, ADAM R ESQ. 2999 NE 191ST ST., SUITE 900 AVENTURA, FL 33180				Street Address (P.O. Box Number is Not Acceptable)				·	
				City			FL Zi	p Code	<u> </u>
IGNATURE_	Signature, typed or printed name of registered agent	(Charles of the Char					DATE		
FILI After Ma	E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.	9. Election Camp Trust Fund Co	paign Financin ntribution.	ng \$5 □ Ad	5.00 May Be ded to Fees	HANGES TO OFFI	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	CTORS	IN 11
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