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SECRETARY OF STATE

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JUI, 1 2 2010

COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT: DISSOLUTION OF HEALTH PLUS	MEDICAL EQUIPMENT, IN
DOCUMENT NUMBER: P03000081394	
The enclosed Articles of Dissolution and fee are submitted for	or filing.
Please return all correspondence concerning this matter to the	following:
Jorge Martinelli (Name of Contact Person) Health Plus Medical Ea	·
(Name of Contact Person)	
Health Plus Medical E	quipment, Inc.
(Firm/Company)	:
5750 COLLIND AVE. #15-H	
(Address)	
MIAMI, FL 33140	,
(City/State and Zip Code)	
For further information concerning this matter, please call:	
JORGE MARTINELLI at (786	_) 275-6343
(Name of Contact Person) (Area C	Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
\$35 Filing Fee \$\sum \\$43.75 Filing Fee & \$\sum \\$43.75 Filing Fee & Certified Copy (Additional copy enclosed)	Certificate of Status &
MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	STREET ADDRESS: Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32301

ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation as currently filed with the Florida Department of State: HEALTH PLUS MEDICAL EQUIPMENT, INC.		
SECOND:	P0300081394		
THIRD:	The date dissolution was authorized: 07/01/2010		
	Effective date of dissolution if applicable: (no more than 90 days after dissolution file date)	_	
FOURTH:	Adoption of Dissolution (CHECK ONE)		
	Dissolution was approved by the shareholders. The number of votes cast for dissolut was sufficient for approval.	io	
	Dissolution was approved by the shareholders through voting groups.		
	The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:		
•	The number of votes cast for dissolution was sufficient for approval by		
	PALL TALL	ė.	
·	(voting group) (voting group) (voting group)		
	Signature: AM Signature:		
	(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by		
	that fiduciary) Jorgan Martinelli		
-	(Typed or printed name of person signing)		
	Kresident.		
	(Title of nemon giorning)		

Filing Fee: \$35