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Division of Corporations Florida Department of State 409 East Gaines Street P. O. Box 6327 (32314) Tallahassee, FL 32399

RE: 4202 West Jackson, Inc.

Gentlemen:

Enclosed please find an original and one copy of Articles of Incorporation for the above which we would appreciate your filing and returning the certified copy to the writer.

Also enclosed for filing is an Acceptance of Appointment as Registered Agent.

Our check in the amount of \$78.75 is enclosed to cover the costs.

A. G. CONDON, JR

For the Firm

AGCjr:ms Encl.

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TALLATAS NEE, FLORIDA

July 17, 2003

EMMANUEL, SHEPPARD & CONDON P.O. DRAWER 1271 PENSACOLA, FL 32591-1271

SUBJECT: 4202 WEST JACKSON, INC.

Ref. Number: W03000020293

We have received your document for 4202 WEST JACKSON, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

PLEASE GIVE THE COMPLETE ADDRESS FOR THE REGISTERED AGENT.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith
Document Specialist
New Filings Section

Letter Number: 103A00041953

ATTACHED HEREWITH ORIGINAL AND ONE COPY OF ARTICLES OF INCORPORATION WITH ABOVE CORRECTION INCLUDED.

THANKS. (//
MARTY SILVERWOOD, CLA
7/21/03

ARTICLES OF INCORPORATION

OF

4202 WEST JACKSON, INC.

The undersigned, acting as incorporated of a corporation under the Florida General Corporation Act, adopts the following Articles of Incorporation for such corporation:

ARTICLE I

NAME AND PRINCIPAL OFFICE

is 4202 of this corporation WEST The name its principal office is located INC. and JACKSON, Lake Drive, Southport, Florida 32409-Point 4124 Deer 2164.

ARTICLE II

DURATION

This corporation shall exist perpetually, commencing upon the date of subscription and acknowledgment of these Articles of Incorporation.

ARTICLE III

PURPOSE

The purpose of this corporation is to engage in any activity or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV

CAPITAL STOCK

This corporation is authorized to issue 100 shares of \$1.00 par value common stock, all of one class

and series.

ARTICLE V

PREEMPTIVE RIGHTS

Every shareholder upon the sale of any stock of this corporation of the same kind, class orseries as that which he already holds, shall have the right to purchase his pro rata share thereof (as nearly done without the may be issuance of fractional as shares) at the price at which it is offered to others.

ARTICLE VI

INITIAL REGISTERED OFFICE AND AGENT

The street address o£ this corporation's initial registered office is 30 South Spring St., Florida Penscola, 32501 and the of name this corporation's initial registered agent is Α. G. Condon. Jr.

ARTICLE VII

INITIAL BOARD OF DIRECTORS

of The number directors constituting the initial Board of Directors is two. whose name(s) and address(es) is(are) listed below:

> Jimmy B. Hanks 4124 Deer Point Lake Drive Southport, Florida 32409-2164

> San Juanita R. Hanks 4124 Deer Point Lake Drive Southport, Florida 32409-2164

ARTICLE VIII

INCORPORATORS

The name and address of the incorporator is:

Jimmy B. Hanks 4124 Deer Point Lake Drive Southport, Florida 32409-2164

IN WITNESS WHEREOF, the undersigned incorporator has executed these Articles of Incorporation this 10TH day of July, 2003.

Jimmy B. Hanks

STATE OF FLORIDA COUNTY OF BAY

BEFORE ME, the undersigned authority in and for said State and County personally appeared Jimmy B. Hanks, to me well known to be the person described in and who freely and voluntarily subscribed the foregoing Articles of Incorporation for the uses and purposes therein mentioned and set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal in the State and County aforesaid this LITH day of July, 2003.



Karen L. Sedio

(Printed Name of Notary)

Commission Expires: JUNE 25, 2004

Commission No.: CC 948199

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ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

I, A. G. CONDON, JR., am familiar with and hereby accept the appointment as Registered Agent for 4202 WEST JACKSON, INC., as set forth in its Articles of Incorporation being filed simultaneously herewith.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this ______ day of July, 2003. / / /

A. G. Condon, Jr.

O3 JUL 24 PH 3: 44
SECRETARY OF STATE