# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P03000081267

1. Entity Name
SABAL - COUNTRY COTTAGES, INC.

| Principal Place of Business | Mailing Address |
|---|---|
| 3821 SW RUARK STREET | 3821 SW RUARK STREET |
| PORT ST. LUCIE, FL 34953 | PORT ST. LUCIE, FL 34953 |

## DO NOT WRITE IN THIS SPACE

08282007    No Chg-P    CR2E034 (11/05)

| 4. FEI Number | Applied For |
|---|---|
| 11-3700789 | Not Applicable |

5. Certificate of Status Desired ☐   **$8.75** Additional Fee Required

### 6. Name and Address of Current Registered Agent

LINK, CHARLES W JR.
3821 SW RUARK STREET
PORT ST. LUCIE, FL 34953

## DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE_____

Signature, typed or printed name of registered agent and title if applicable.    (NOTE: Registered Agent signature required when reinstating)    DATE

**FILE NOW!!! FEE IS $550.00**
**Due by September 14, 2007**

9. Election Campaign Financing Trust Fund Contribution. ☐   **$5.00** May Be Added to Fees

U00000773216
09/05/07-80002-005 550.00

### 10. OFFICERS AND DIRECTORS

| TITLE | D |
|---|---|
| NAME | LINK, CHARLES W JR. |
| STREET ADDRESS | 3821 SW RUARK STREET |
| CITY-ST-ZIP | PORT ST. LUCIE, FL 34953 |

| TITLE | |
|---|---|
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

| TITLE | |
|---|---|
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

| TITLE | |
|---|---|
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

| TITLE | |
|---|---|
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

| TITLE | |
|---|---|
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

## DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _Charles W Link Jr_   CHARLES W LINK JR   8/28/07   561-756-2417

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR    Date    Daytime Phone #