

P0300000 81186

(Requestor's Name)

Alphonso Branch
1801 1/2 N. W. 1st. Court
Miami, Florida 33136

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

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03 JUL 24 PM 11:45
STATE
TALLAHASSEE, FLORIDA

W0320251
CB 7/16



FLORIDA DEPARTMENT OF STATE
Glenda E. Hood
Secretary of State

July 17, 2003

ALPHONOS BRANCH
18011 1/2 NW 1ST CT
MIAMI, FL 33136

SUBJECT: PISCES UNLIMITED, INC.
Ref. Number: W03000020252

We have received your document for PISCES UNLIMITED, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name of the entity must be identical throughout the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6925.

Cynthia Blalock
Document Specialist
New Filings Section

Letter Number: 703A00041913

ARTICLES OF INCORPORATION

OF

PISCES UNLIMITED, INC.

ARTICLE I - NAME

The name of the corporation is

PISCES UNLIMITED, INC.

ARTICLE II -

Duration

The Duration of the corporation is perpetual.

ARTICLE III -

PURPOSE

This corporation is organized for the purpose of providing all services, and the purpose of the corporation shall be carried out only through officers, employees, and agents of the corporation.

To Exercise All rights and powers conferred by the laws of the state of Florida upon For profit corporation.

Run and operate businesses, and any other task, that will Facilitate our goals.

ARTICLE IV -

CAPITAL STOCK

The aggregate number of shares that the corporation has authority to issue is One

Thousand (1,000) all of which shall be common shares with a par value of one dollar (\$1.00).

ARTICLE V -

PREEMPTIVE RIGHTS

Every shareholder, upon the sale for cash of any un-issued or treasury shares of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rate share thereof (as nearly as may be done with out issuance of fractional shares) at the price at which it is offered to others.

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03 JUL 24 PM 11:45

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLE VI -
BY-LAWS

The power to alter, amend or repeal By-Laws shall be vested in each of the Board of Directors and the shareholders of this corporation.

ARTICLE VII
PRINCIPAL OFFICE

The street address of the initial principal office of the corporation is
1801 ½ N.W. 1st. Court Miami, Florida 33136

ARTICLE VIII -
INITIAL BOARD OF DIRECTORS

The number of directors may be either increased or decreased from time to time as provided by in the By-Laws of this corporation, but shall never be less than one.

The number of directors constituting the initial Board of Directors of the corporation is one (1). The names and addresses of the persons who are to serve as members of the initial Board of Directors are:

Alphonso Branch
1801 1/2 N. W. 1st. Court
Miami, Florida 33136

ARTICLE IX -
REGISTERED AGENT

The name and address of the initial registered agent is:

Alphonso Branch
1801 1/2 N. W. 1st. Court
Miami, Florida 33136

ARTICLE X -
INCORPORATOR

The name and address of the incorporator is:

Alphonso Branch
1801 1/2 N. W. 1st. Court
Miami, Florida 33136

IN WITNESS WHEREOF, the undersigned has executed these Articles

of Incorporation, this 7 day of Jul, 2003.

Alphonso Branch
Alphonso Branch
B-652-000-56-226-0

SWORN TO and SUBSCRIBED before me this 8 day of July, 2003 at Miami, Dade County, Florida.

Commission Expires: 7-24-06

ACCEPTANCE

Having been named to accept service of process for the above named corporation at a place designated in this Certificate, I hereby accept said designation as Registered Agent and Agree to comply with the provisions of law relative to keeping open said office.

STATE OF FLORIDA }

Alphonso Branch

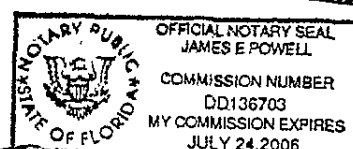
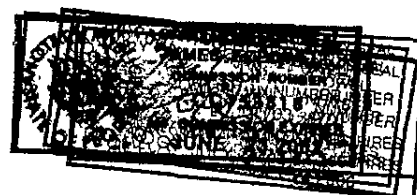
COUNTY OF DADE }

BEFORE ME, the undersigned authority, authorized to take acknowledgment in the State and County set forth above, personally appeared Alphonso Branch, known to me and known by me to be the person who executed the foregoing Articles of Incorporation.

IN WITNESS WHEREOF, I have here unto set my hand and affixed my official seal, in the State and County aforesaid, this 8 day 8 July, 2003.

My Commission expires: 7-24-06

Notary Public, State of Florida



James E. Powell