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07/09/03--01072--004 **78.75



03-19931



FLORIDA DEPARTMENT OF STATE Glenda E. Hood Secretary of State

July 15, 2003

FRANK FRANCONE, MD 34417 TIFFANY LN **EUSTIS, FL 32736**

SUBJECT: FRANK FRANCONE, MD (1.A.

Ref. Number: W03000019931

121-287 6464 53 357

We have received your document for FRANK FRANCONE, MD and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The only acceptable corporate suffixes for professional associations are PROFESSIONAL ASSOCIATION, P.A., and CHARTERED.

The specific nature of business of the professional association must be stated in the document.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6927.

Tracy Smith Document Specialist New Filings Section

Letter Number: 503A00041536



ARTICLES OF INCORPORATION

1.	The name of this	corporation shall be:	Frank Francone, MD	ρ.Α.
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2. The corporation may engage in any activity or business permitted under the laws of the United States and the laws of the State of Florida.

MEDICAL PRACTICE (Family Practice)

3. The amount of capital stock authorized is 200 shares of common stock having a par value of \$1.00 per share.

- 4. The amount of capital with which the corporation shall begin business is \$200.00.
- 5. The corporation is said to have perpetual existence, said existence to commence on **July 1, 2003.**
- 6. The initial street address of the principal office of the corporation is: 8487 CR 165 Mulberry Lane, The Villages, FL 32162.
- 7. The corporation shall have one director. The business of the corporation shall be managed by the stockholders and director.
- 8. The name and address of the person signing the Articles of Incorporation is:

Frank Francone, MD 34417 Tiffany Lane Eustis, FL 32736

Frank Francone, MD, President.

STATE OF FLORIDA COUNTY OF LAVE

Before me, the undersigned authority, this day personally appeared Frank Francone, MD, who, being first duly sworn, deposes and says that he has read the foregoing; that the facts and matters are true and correct and that he has executed the same for the purposes expressed therein. Frank Francone is well known to me or has produced a drivers license as proof of identification, License No. F652-260-63-446-0 (Florida Griver's Wicense).

Witness my hand and official seal this 28th day of Jure, 2003

Notary Public, State of Florida
My Commission Expires: 4/20/2004

ROBIN MILLER
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # CC029665
EXPIRES 4/20/2004
RONCED THRU ASA 1-898-NOTARY

D3 JUL -9 PM 12: 24

ARTICLES OF INCORPORATION DEPARTMENT OF STATE

Certificate designating place of business or domicile for the service of process within this
State, naming agent upon whom process may be served and names and addresses of the
Officers and Directors.

The following is submitted, in compliance with Chapter 48.091, Florida Statutes:

Frank Francone, MD P.A.

A corporation organized (or organizing) under the laws of the State of Florida with its principle office at 8487 CR 165 Mulberry Lane, The Villages, County of Lake, State of Florida, 32162 has named Frank Francone, located at 34417 Tiffany Lane, Eustis, County of Lake, State of Florida, 32736, as its agent to accept service of process within this State.

OFFICERS:

Name:

Title:

Specific Address:

Frank Francone, MD

President

34417 Tiffany Lane Eustis, FL 32736

ACCEPTANCE:

I agree as Resident Agent to accept service of process; to keep my office open during prescribed hours; to post my name (and any other officers of said corporation authorized to accept service of process at the above Florida designated address) in some conspicuous place in office as required by law.

Frank Francone, MD Resident Agent O3 JUL -9 PM 12: 24
SECRETARY OF STATE