

03000080566

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☒ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies ☒ Certificates of Status

Specific Instructions to Filing Officer:

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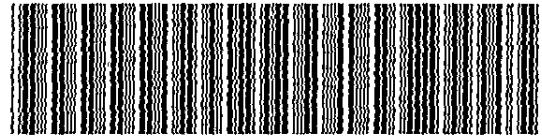
GAVE

AUTHORIZATION BY PHONE TO

CORRECTION Act. 1, V

DATE 7-23-03

DOC. # 2-23-03



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07/18/03--01025--007 \*\*78.75

FILED  
03 JUL 18 AM 11:00  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

7-23-03

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: A. P. C. ENTERPRISE INC  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM:

A. P. C. ENTERPRISE INC.  
Name (Printed or typed)

3501 INVERRARY BLVD / EXECUTIVE STE 101  
Address

LAUDERHILL, FL 33319  
City, State & Zip

(954) 727-9726  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**

compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

FILED

03 JUL 18 AM 11:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I NAME**

The name of the corporation shall be:

**P. P. N. C. ENTERPRISE INC**

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

**3501 INVERRARY BLVD  
EXECUTIVE SUITE 101  
LAUDERHILL, FL 33319**

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

**BUSINESS, CONSULTATION, WORK-SHOP  
REFERAL SERVICES**

**ARTICLE IV SHARES**

The number of shares of stock is:

**100,000**

**ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)**

The name(s), address(es) and title(s):

**~~ALFA~~ PAUL CLARK - P  
NICOLE Shell - P, T,**

**ARTICLE VI REGISTERED AGENT**

The name and Florida street address of the registered agent is:

**PAUL CLARK AGENT  
3501 INVERRARY DR  
LAUDERHILL, FL 33319**

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

**PAUL CLARK  
3501 INVERRARY DR  
LAUDERHILL, FL 33319**

\*\*\*\*\*

I have been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Signature/Registered Agent

Date

**7-14-03**

Signature/Incorporator

Date

**7-14-03**