

2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000080213

FILED
Apr 30, 2007
Secretary of State

Entity Name: URIT SOLUTIONS, INCORPORATED

Current Principal Place of Business:

1106 N. PARSONS AVENUE
SUITE 104
BRANDON, FL 33510

New Principal Place of Business:

1106 N. PARSONS AVENUE
SUITE 102
BRANDON, FL 33510

Current Mailing Address:

2484 LAKE WOODBERRY CIRCLE
BRANDON, FL 33510

New Mailing Address:

FEI Number: 20-0112529 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent:

MICHIE, SCOTT A
2484 LAKE WOODBERRY CIRCLE
BRANDON, FL 33510 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: MICHIE, SCOTT A
Address: 2484 LAKE WOODBERRY CIRCLE
City-St-Zip: BRANDON, FL 33510

Title: VP () Delete
Name: MICHIE, AMANDA B
Address: 2484 LAKE WOODBERRY CIRCLE
City-St-Zip: BRANDON, FL 33510

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: SCOTT A. MICHIE

P

04/30/2007

Electronic Signature of Signing Officer or Director

_____ Date