

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 26, 2004 8:00 am**  
**Secretary of State**

04-26-2004 90497 015 \*\*\*158.75

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |                                                                                                                                                                                                   |                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>DOCUMENT # P03000079752</b><br>1. Entity Name<br><b>HOLIDAY POOLS OF PALM BEACH, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                |                                                                                                                                                                                                   |                                                |
| Principal Place of Business<br><b>3212 SOUTH OCEAN BLVD., SUITE 302-A<br/>HIGHLAND BCH, FL 33487</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                | Mailing Address<br><b>3212 SOUTH OCEAN BLVD., SUITE 302-A<br/>HIGHLAND BCH, FL 33487</b>                                                                                                          |                                                |
| 2. Principal Place of Business<br><b>5965 Azalea Circle</b><br><small>Suite, Apt. #, etc.</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                | 3. Mailing Address<br><b>5965 Azalea Circle</b><br><small>Suite, Apt. #, etc.</small>                                                                                                             |                                                |
| City & State<br><b>W. Palm Bch., FL</b><br>Zip<br><b>33415</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                | City & State<br><b>W. Palm Bch., FL</b><br>Zip<br><b>33415</b>                                                                                                                                    |                                                |
| Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                | Country<br><b>USA</b>                                                                                                                                                                             |                                                |
| 4. FEI Number<br><b>26-0067370</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                            |                                                |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                             |                                                |
| 6. Name and Address of Current Registered Agent<br><br><b>SPIEGEL &amp; UTRERA, P.A.<br/>1840 SW 22ND ST.<br/>4TH FLOOR<br/>MIAMI, FL 33145</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                | 7. Name and Address of New Registered Agent<br>Name<br><b>Micheal J. Pinto</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>5965 Azalea Circle</b><br>City<br><b>W. Palm Beach</b> |                                                |
| State<br><b>FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                | Zip Code<br><b>33415</b>                                                                                                                                                                          |                                                |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE:<br><small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when renewing)</small>                                                                                                                                                                                                                                              |                                                |                                                                                                                                                                                                   |                                                |
| DATE: <b>4-5-04</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                |                                                                                                                                                                                                   |                                                |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                            |                                                |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                             |                                                |
| TITLE<br><b>PSTD</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NAME<br><b>PINTO, MICHAEL J</b>                | TITLE<br><b>pst</b>                                                                                                                                                                               | NAME<br><b>Pinto, Micheal J.</b>               |
| STREET ADDRESS<br><b>3212 SOUTH OCEAN BLVD., SUITE 302-A</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CITY-ST-ZIP<br><b>HIGHLAND BCH, FL 33487</b>   | STREET ADDRESS<br><b>5965 Azalea Circle</b>                                                                                                                                                       | CITY-ST-ZIP<br><b>W. Palm Bch., FL 33415</b>   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                    | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                |                                                                                                                                                                                                   |                                                |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                | DATE: <b>4-8-04</b>                                                                                                                                                                               |                                                |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                | DATE AND DAYTIME PHONE #                                                                                                                                                                          |                                                |