

**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

1/1

FILED
Feb 12, 2007 8:00 am
Secretary of State

01-11-2007 90057 004 ***150.00

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1. Entity Name
TOP OF THE LINE AUTO DETAILING, INC.



Principal Place of Business
**7 CROSSINGS CIRCLE, UNIT D
BOYNTON BEACH, FL 33435**

Mailing Address
**7 CROSSINGS CIRCLE, UNIT D
BOYNTON BEACH, FL 33435**

66001034



01032007 No Chg-P CR2E034 (11/05)

4. FEI Number
80-0066334

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

**SPIEGEL & UTRERA, P.A.
1840 SW 22ND ST.
4TH FLOOR
MIAMI, FL 33145**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Donald Parrish* 1/3/07
Signature, typed or printed name of Registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	PSTD
NAME	PARRISH, DONALD
STREET ADDRESS	7 CROSSINGS CIRCLE, UNIT D
CITY - ST - ZIP	BOYNTON BEACH, FL 33435

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Donald Parrish* 2/5/07 561-364-9443
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #