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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

TS-7/17/03

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Printer Cartridge, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00
Filing Fee

☒ \$78.75
Filing Fee
& Certificate of Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate of
Status

ADDITIONAL COPY REQUIRED

FROM: _____

ch
Dr. Paul D. ~~She~~uman

Name (Printed or typed)

17421 SE 24th Ave.

Address

Hawthorne, FL 32640

City, State & Zip

352-682-3871 (or) 352-378-1027

Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be:

Printer Cartridge, Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

STE 101, 5921 NE 38th Street, Gainesville, FL 32609

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Remanufacturing and recycling of used Printer Cartridges to help protecting the environment.

ARTICLE IV SHARES

The number of shares of stock is:

The number of shares of stock is 100 with a par value of one cent (\$0.01) per share.

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

List name(s), address(es) and specific title(s):

Dr. Paul D. Schuman	17421 SE 24th Ave., Hawthorne, FL 32640	Chief Executive Officer
Dr. Akhtar M. Khan	Apt. 3103, 6815 West University Ave. Gainesville, FL 32607	Operations Manager

ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Dr. Paul D. Schuman 17421 SE 24th Ave., Hawthorne, FL 32640

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Dr. Paul D. Schuman 17421 SE 24th Ave., Hawthorne, FL 32640

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Paul D. Schuman

Signature/Registered Agent

July 10, 2003

Date

Paul D. Schuman

Signature/Incorporator

July 10, 2003

Date