FILED May 19, 2004 8:00 am Secretary of State

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1. Entity Nam	MENT # P0300007 PERMA TOUCH COMPA	_				04-19-20	_	1 022 ***	158.75
Principal Plac 1566 COUNT APOPKA, FL		Mailing Address 1566 COUNTRY COUR APOPKA, FL 32703	ī	•	1 14 FT T T T (51 5	664227		i în libră libră en	11281 n 19 1 1
2. Principal P	Place of Business	3. Mailing Address							
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			01122004	Chg-P	CR2EC	034 (10/03)	
City & Stat	le	City & State		4	I. FEI Number		7178	· ———	polied For Applicable
Zip	Country	Žip	Country	5	. Certificate	of Status Desired		\$8.75 Add Fee Require	
2 , .	Name and Address of Curre	ent Registered Agent	Name	7.	. Name and	Address of New	Registered	Agent	
DUBOSE, 1566 COU	GAIL W INTRY COURT FL 32703		Street Ac	ddress (P.O). Box Numbe	r is Not Accepta	ble)_	Zip Cod	
8. The above the obligate SIGNATURE.	Kail W. J	Fore					<u>4/11/</u>	04	
the obligated SIGNATURE.	Synthes, typed or private nerve of registered ap E NOWIII FEE 19 \$150.00 ay 1, 2004 Fee will be \$550	9. Election Campa Trust Fund Con	tribution.	\$5.00 Added (D May Be to Fees	CHANGES TO O	DATE DATE	D DIRECTOR	S IN 11
the obligate	Synthes, typed or private nerve of registered ap E NOWIII FEE 19 \$150.00 ay 1, 2004 Fee will be \$550	9. Election Campa	aign Financing	\$5.00 Added (D May Be to Fees	CHANGES TO O		D DIRECTOR	S IN: 11
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