P03000078548

\$
(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
Special Instructions to Filing Officer:
Martha Ortman
Martha Ortman authorized the
correction to the
Mama 195/1/04

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TRANSMITTAL LETTER

TO: Amendment Section	-		
Division of Corporat	ions		LLAHASSI Q
			7.55.7. Q
			THE T
SUBJECT: Peas & Carro	ts Catering, Inc.	<u></u>	
			3
DOCUMENT NUMBER	t: P03000078568		
The enclosed Articles of	Amendment and fee at	re submitted for filing	
The enclosed mineres by m		o succession for thing.	
Please return all correspon	ndence concerning this	s matter to the following:	
Craig I. Kelle	y		
	(Nar	me of Person)	
Craig I. Kelle	y, P.A		
	(Name o	f Firm/ Company)	
1665 Palm E	Beach Lakes Blvd., Suite	· · · · · · · · · · · · · · · · · · ·	
		(Address)	
30 / 4 5 4 5	N 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		
vvest Palm t	Beach, Florida	ate/ and Zip Code)	
	(City/ St	ate, and hip code,	
For further information co	oncerning this matter,	please call:	
Craig I. Kelley		at (561) 684-5524	
(Nan	ne of Person)	(Area Code & Daytime T	elephone Number)
Enclosed is a check for th	e following amount:		
2 \$35 Filing Fee ☐ \$	343.75 Filing Fee &	☐ \$43.75 Filing Fee &	☐ \$52.50 Filing Fee
	Certificate of Status	Certified Copy	Certificate of Status
		(Additional copy is enclosed)	Certified Copy (Additional Copy
		011010000)	is enclosed)
Mailing Address		Street Address	
Amendment Section		Amendment Section	
Division of Corporations		Division of Corporations	
P.O. Box 6327		409 E. Gaines Street	<u>.</u> •
Tallahassee, FL 32314		Tallahassee, FL 32399	

Articles of Amendment Articles of Incorporation

OF THE DAY W. 30

of Peas 🔑 Carrots Catering, Inc. (Name of corporation as currently filed with the Florida Dept. of State)

P03000078568 (Document number of corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.")
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
and of radiole Title(5) being amended, added of defended. (DL br Lett 12)
Article VII: (amended to add the following:)
Title: Director and Secretary; Byron Russell, One Cheney Way, Riviera Beach, FL 33404
(Attach additional pages if necessary)
If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions
for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: APRIL 17, 2004
Effective date if applicable: Afric 19, 2004
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signed this 19th day of April , 2004
Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Randy S. Epstein (Typed or printed name of person signing)
President/Shareholder (Title of person signing)
(Title of person signing)

FILING FEE: \$35