## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED May 04, 2005 8:00 am Secretary of State

| DOCUMENT # P03000078406  1. Entity Name CMS INVESTMENTS, INC.  |  |  |                     |   |  | -  | 05-04-2005                | 90142 04    | 4 ***150    | 0.00              |
|--|--|--|---------------------|---|--|--|---------------------------|-------------|-------------|-------------------|
|  |  |  |                     |   |  |  | 777                       | <b></b>     | i           |                   |
| Principal Place of Business  301 N CATTLEMAN ROAD STE 205  SARASOTA, FL 34232  Mailing Address  301 N CATTLEMAN ROAD STE SARASOTA, FL 34232  |  |  |                     | :05   |  | ;<br>· <del>-</del>                      |                           |             |             |                   |
|  |  |  |                     |   |  |  | 30170 MIN 00M 07M 90M     |             |             |                   |
| 2. Principal Place of Business 3. Mailing Address  |  |  |                     |   |  |  |                           |             |             |                   |
| 5401 S. Kirkman Rd. 310 5401 S. Kirk   |  |  |                     |   | Rđ.  | 310                                      |                           |             |             |                   |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.                      | Suite, Apt. #, etc. |   |  | 04092005                                 | Chg-P                     | CR2E03      | 4 (10/03)   |                   |
| City & State City & State  |  |  |                     |   |  | 4. FEI Numbe                             | )r                        |             | Ap          | plied For         |
| Orland   | lo. FL   | Orlando, FL                              |                     |   |  | 57-118                                   | 4982                      |             | No          | t Applicable      |
| Zip  | Country  | Zip                                      | ry                  | 5. Certificate of Status Desired S8.75 Additional |  |  |                           |             |             |                   |
| 32819  |  | 32819                                    |                     |   |  |  |                           | <u> </u>    | ee Required | <u> </u>          |
|  | 6. Name and Address of Current i                           | Registered Agent                         |                     |   |  | 7. Name and                              | Address of New R          | egistered A | ent         |                   |
| Name S:  |  |  |                     |   |  | ve Joh                                   | nson                      |             |             |                   |
| JOHNSON, STEVE   |  |  |                     |   |  | ress (P.O. Box Number is Not Acceptable) |                           |             |             |                   |
|  | 30TN CATTLEWAN ROAD STE 203                                |  |                     |   |  |  | 21 10 11017 1000 p 1000 1 | ,<br>       |             |                   |
| SARASOTA, FL 34232   |  |  |                     |   |  |  |                           |             |             |                   |
|  |  |  |                     |   | <u>27 K</u>                                      | entshi                                   | <u>re Blvd</u>            |             | T = 0 t     |                   |
| City   |  |  |                     |   |  |  |                           | FL          | Zip Code    | 3<br>61           |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |  |  |                     |   |  |  |                           |             |             |                   |
|  | ions of registered agent.                                  | are perpose or arranging no              | <b>-</b>            |   | . og.o.o.  |  | ,                         |             |             |                   |
| SIGNATURE  |  |  |                     |   |  |  |                           |             |             |                   |
|  | Signature, typed or primad name or registered agent a      | FIG tide is appaicable. (NO12:           | riegistered         | Agent agneti                                      | nie reduien                                      | with lastinists)                         |                           | UNIC        |             |                   |
|  | E NOW!!! FEE IS \$150.00<br>ay 1, 2005 Fee will be \$550.0 | 9. Election Campaig<br>Trust Fund Contri |                     | cing  | <b>\$5.</b><br>Adde                              | 00 May Be<br>ed to Fees                  |                           |             |             |                   |
| 10.  | OFFICERS AND   | DIRECTORS                                | 11.                 |   |  | ADDITIONS/                               | CHANGES TO OFF            | CERS AND    | DIRECTORS   | 3 IN 11           |
| TITLE  | DP ·   | ☐ Delete                                 | ΠLE                 |   | DP   |  |                           | >           | Change      | Addition          |
| NAME   | JOHNSON, STEVE   |  | NAME                | :   | Ste  | ve Joh                                   | ason                      |             |             |                   |
| STREET ADDRESS   |  |  |                     | T ADDRESS   |  | 3227 Kentshire Blvd                      |                           |             |             |                   |
| CITY-ST-ZIP  | SARASOTA, FL 34232   |  |                     | ST-ZiP  |  | coee, FL 34761                           |                           |             |             |                   |
| TITLE  | DV   | ☐ Delete                                 | TITLE               |   | <u> </u>   |  |                           |             | Change      | Addition          |
| NAME   | STEELE, MARTYN   |  | NAME                |   |  |  |                           |             |             |                   |
| STREET ADDRESS   |  |  |                     | T ADDRESS   |  |  |                           |             |             |                   |
| CITY-ST-ZIP  | SARASOTA, FL 34232   |  |                     | ST-ZIP  |  |  |                           |             |             |                   |
| TITLE  |  | Delete                                   | TITLE               |   |  |  |                           |             | Change      | Addition          |
| NAME   |  | □ Delete                                 | NAME                |   | ļ  |  |                           |             |             | Madidon           |
| STREET ADDRESS   |  |  |                     | et address  |  |  |                           |             |             |                   |
| CITY-ST-ZIP  |  |  |                     | ST-ZIP  |  |  |                           |             |             |                   |
|  |  | <u> </u>                                 | ╂—                  |   | <del>                                     </del> |  |                           |             | Channa .    | ☐ Addition        |
| TITLE  |  | ☐ Defete                                 | TITLE               |   |  |  |                           |             | Change      | ☐ Addition        |
| NAME<br>CTREET ADDRESS   |  |  | NAME                | :<br>Et address                                   |  |  |                           |             |             |                   |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |  |                     | ST-ZIP  |  |  |                           |             |             |                   |
|  |  |  | 1-                  |   | -  |  |                           |             |             |                   |
| TITLE  |  | ☐ Delete                                 | IIILE               |   | i  |  |                           |             | Change      | ☐ Addition        |
| NAME   |  |  | NAME                |   |  |  |                           |             |             |                   |
| STREET ADDRESS   |  |  |                     | ET ADDRESS  | i  |  |                           |             |             |                   |
| CITY-ST-ZIP  |  |  |                     | ST-ZIP  | ļ  |  |                           |             |             |                   |
| TITLE  |  | Delete                                   | TITLE               |   | 1  |  |                           |             | Change      | Addition Addition |
| NAME   |  |  | NAME                |   |  |  |                           |             |             |                   |
| STREET ADDRESS   |  |  |                     | ET ADDRESS  |  |  |                           |             |             |                   |
| CITY-ST-ZIP  | <b> </b>   |  | ÇITY-               | -ST-ZIP   | 1  |  |                           |             |             |                   |
| 12. I hereby   |  |  |                     |   |  |  |                           |             |             |                   |

4/27/05