

PO3000078374

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

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(Business Entity Name)

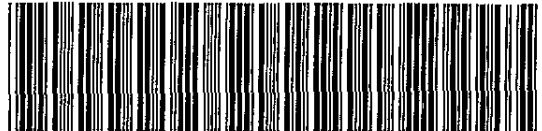
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David Mauer GAVE  
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10/17/03--01042--018 \*\*35.00

FILED  
03 OCT 17 AM 11:25  
CLERK OF STATE  
TALLAHASSEE, FLORIDA

B 10/21/03  
*Amend*

C&M Mortgage Team, Inc.  
1635 East Highway 50, Suite 100  
Clermont, Florida 34711  
Phone: 352-242-4477

Division of Corporations  
P.O. BOX 6327  
Tallahassee, FL 32314

October 8, 2003

Enclosed please find an amendment to the Articles of Incorporation for C&M Mortgage Team, Inc and the filing fee in the amount of \$35.00 US dollars. Please contact me at the above address and phone number if you have any questions.

Thank you

  
David W. Maver  
Director

ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF

FILED

03 OCT 17 AM 11:25

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

C&M MORTGAGE TEAM INC.

(present name)

45-0519348      P03000078374

(Document Number of Corporation (If known))

*Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:*

**FIRST:** Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

ARTICLE VII - THE OFFICER(S) AND/OR DIRECTOR(S) OF THE  
CORPORATION IS / ARE :

TITLE: D

DAVID W. MAVER  
7269 CATAMARAN DRIVE  
ORLANDO, FL 32835 U.S.

JAMES W. CULP OF 13236 SHORE DR., WINTER GARDEN, FL., U.S.  
IS STEPPING DOWN AS A DIRECTOR OF THE CORPORATION. HE WILL  
NOT BE ACTING AS A DIRECTOR OR SHAREHOLDER.

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

N/A

**THIRD:** The date of each amendment's adoption: 10 / 1 / 03

**FOURTH:** Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
- ☐ The amendment(s) was/were approved by the shareholders through voting groups. *The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):*

"The number of votes cast for the amendment(s) was/were sufficient for approval by \_\_\_\_\_."  
(voting group)

- ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
- ☒ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Signed this 1<sup>ST</sup> day of OCTOBER, 2003

Signature

David W. Maver James W. Culp  
(By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)

OR

(By a director if adopted by the directors)

OR

(By an incorporator if adopted by the incorporators)

DAVID W. MAVER

JAMES W. CULP

(Typed or printed name)

DIRECTOR

DIRECTOR

(Title)