

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Jun 07, 2004 8:00 am**  
**Secretary of State**

05-14-2004 90012 037 \*\*\*150.00

66426820



MOORE CR2E034 (11/03)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                             |                                                                                                                                                                 |                                                                                                 |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000077718</b><br>1. Entity Name<br><b>CHARLENE'S HAIR QUARTERS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                             |                                                                                                                                                                 |                                                                                                 |  |
| Principal Place of Business<br><del>4107 59TH PLACE EAST</del><br><del>BRADENTON FL 34203</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                             | Mailing Address<br><del>4107 59TH PLACE EAST</del><br><del>BRADENTON FL 34203</del>                                                                             |                                                                                                 |  |
| 2. Principal Place of Business<br><b>306 53rd Ave W</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 3. Mailing Address<br><b>306 53rd Ave W</b> |                                                                                                                                                                 |                                                                                                 |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Suite, Apt. #, etc.                         |                                                                                                                                                                 |                                                                                                 |  |
| City & State<br><b>Bradenton FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | City & State<br><b>Bradenton FL</b>         |                                                                                                                                                                 | 4. FEI Number<br><b>56-2378166</b>                                                              |  |
| Zip<br><b>34207</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | Country<br><b>USA</b>                       |                                                                                                                                                                 | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent<br><br><b>VOIGT, STEPHEN F SR.</b><br><b>2042 BEE RIDGE RD.</b><br><b>SARASOTA FL 34239</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                             | 7. Name and Address of New Registered Agent<br>Name _____<br>Street Address (P.O. Box Number is Not Acceptable) _____<br>_____<br>City <b>FL</b> Zip Code _____ |                                                                                                 |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                             |                                                                                                                                                                 |                                                                                                 |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                             |                                                                                                                                                                 |                                                                                                 |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> <b>FILE NOW!!! FEE IS \$150.00</b><br/> <b>After May 1, 2004 Fee will be \$550.00</b><br/> <b>Make Check Payable to Florida Department of State</b> </div> <div style="width: 60%;">         9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> </div> </div>                                                                                                                                                                                                                             |  |                                             |                                                                                                                                                                 |                                                                                                 |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                             | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                    |                                                                                                 |  |
| TITLE _____<br>NAME <b>CVST: CICHOWSKI, CHARLENE</b> <input type="checkbox"/> Delete<br>STREET ADDRESS <b>4107 59TH PLACE EAST 306 53rd Ave W</b><br>CITY-ST-ZIP <b>BRADENTON FL 34203 34207</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                             | TITLE _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                        |                                                                                                 |  |
| TITLE _____ <input type="checkbox"/> Delete<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                             | TITLE _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                        |                                                                                                 |  |
| TITLE _____ <input type="checkbox"/> Delete<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                             | TITLE _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                        |                                                                                                 |  |
| TITLE _____ <input type="checkbox"/> Delete<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                             | TITLE _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                        |                                                                                                 |  |
| TITLE _____ <input type="checkbox"/> Delete<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                             | TITLE _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                        |                                                                                                 |  |
| TITLE _____ <input type="checkbox"/> Delete<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                             | TITLE _____ <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME _____<br>STREET ADDRESS _____<br>CITY-ST-ZIP _____                        |                                                                                                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                             |                                                                                                                                                                 |                                                                                                 |  |
| <b>SIGNATURE:</b> <i>Charlene Cichowski</i> <b>Charlene Cichowski</b> <span style="float: right;"><b>X 4-28-04 (941-755-2002)</b></span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                             |                                                                                                                                                                 |                                                                                                 |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR <span style="float: right;">Date Daytime Phone #</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                             |                                                                                                                                                                 |                                                                                                 |  |

Attachment 166426B20

#1030007718

To whom it may concern -

Enclosed is the original envelope  
I sent with my payment - it got  
sent back to me for some reason -  
please take this into consideration  
why my payment is late. Please  
don't charge me late fee because of  
this error. I'm a new business and  
I don't make late payments.

Thank you  
very much

Charlene Cichon

Charlene's Hair Quarters, Inc.  
306 53rd Ave W.  
Bradenton, FL 34207

941-755-2002