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CAPITAL CONNECTION, INC.

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ourson's Resource Nearont for	
	Art of Inc. File
	LTD Partnership File
	Foreign Corp. File
·	L.C. File
	Fictitious Name File
7	/trade/Service Mark
	Merger File
\	Art. of Amend. File
	RA Resignation
	Dissolution / Withdrawal
	Annual Report / Reinstatement
	Cen. Copy
·	Photo Copy
	Certificate of Good Standing
	Certificate of Status
•	Certificate of Fictitious Name
	Corp Record Search
	Officer Search
	Fictitious Search
Cimatus	Fictitious Owner Search
Signature	Vehicle Search
والمراجعة	Driving Record
Requested by:	UCC 1 or 3 File

Articles of Amendment to Articles of Incorporation

(Name of corporation as currently filed with the Florida Dept. of State)	<u> </u>
(Name of corporation as currently med with the Florida Dept. of State)	
P03000076662	
(Document number of corporation (if known)	
Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit</i> (dopts the following amendment(s) to its Articles of Incorporation:	Corporation
NEW CORPORATE NAME (if changing):	
Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc A professional corporation must contain the word "chartered", "professional association," or the abbreviation must contain the word "Chartered", "professional association," or the abbreviation must contain the word "Chartered", "professional association," or the abbreviation must contain the word "Chartered", "professional association," or the abbreviation association, "or the abbreviation "Corp.," "Inc	reviation "P.A.")
and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
nd/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) A-1 A-1	
Article Title(s) being amended, added or deleted: (BE SPECIFIC)	SECT ALL
and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	SECRETAN ALLAHAS
Article Title(s) being amended, added or deleted: (BE SPECIFIC) Article II The Principle place of Business Address: 4809 E Busch Blud 2018	SECRETARY OF
Article Title(s) being amended, added or deleted: (BE SPECIFIC) Article II The Principle place of Business Address: 4809 E Busch Blud 2018 Tanpa FL 33617	SECRETARY OF STA
Article Title(s) being amended, added or deleted: (BE SPECIFIC) Article II The Principle place of Business Address: 4809 E Busch Blud 2018	SECRETARY OF STATE ALLAHASSEE, FLORIDA
Article Title(s) being amended, added or deleted: (BE SPECIFIC) Article II The Principle place of Business Address: 4809 E Busch Blud 2018 Tampa FL 33617 The Mailing address of the Corporation 4809 E Busch Blud 2018	SECRETARY OF STATE ALLAHASSEE, FLORIOA
Article Title(s) being amended, added or deleted: (BE SPECIFIC) Article II The Principle place of Business Address: 4809 E Busch Blud 2018 Tanpa FL 33617 The Mailing address of the Corporation 4809 E Busch Blud	SECRETARY OF STATE ALLAHASSEE, FLORIDA

(continued)

The date of each amendment(s) adoption:April 28 th 2008
Effective date if applicable: (no more than 90 days after amendment file date)
Adoption of Amendment(s) (<u>CHECK ONE</u>)
The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.
The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
"The number of votes cast for the amendment(s) was/were sufficient for approval by
(voting group)
The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
Signature Daviel Hour
(By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
Daniel Garcia
(Typed or printed name of person signing)
Director
(Title of person signing)

FILING FEE: \$35