2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P03000075641



FILED Apr 07, 2004 8:00 am Secretary of State

| W.H. ANDERSON ENTERPRISES, INC. | | | | | 04-07-2004 90026 010 ***150.00 | | | | |
|---|---|--|---------------|-----------------------|---------------------------------------|-------------------------|------------------------------|------------------------|----------|
| Principal Place | e of Business | Mailing Address | | | 1 | | | | |
| 9311 N.W. 11TH COURT PEMBROKE PINES, FL 33024 | | 9311 N.W. 11TH COURT PEMBROKE PINES, FL 33024 | | | ((DENER) IN S | 1182 IIII 8271 8277 827 | | 1 8 MH P(25) M | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 04032004 | CR2E03 | CR2E034 (10/03) | | |
| City & State | | City & State | | | 4. FEI Number 14-1889849 | | J Applied For Not Applicable | | |
| Zip | Country | Zip | Count | ry | | Status Desired | | 8.75 Add ee Require | |
| | 6. Name and Address of Current | Registered Agent | | | 7. Name and A | ddress of New R | egistered A | gent _ | *** |
| ANDERSON, WILLIAM H | | | | Name | | | | | |
| 9311 N.W. 11TH COURT PEMBROKE PINES, FL 33024 | | | | Street Address | (P.O. Box Number | is Not Acceptable | *) | | |
| | | | | City . | | | ÆL | Zip Cod | е . |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| | E NOW!!! FEE IS \$150.00 by 1, 2004 Fee will be \$550. | 9. Election Campa OO Trust Fund Con | | | 5.00 May Be ded to Fees | | | | |
| 10. | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/C | HANGES TO OFF | ICERS AND | DIRECTOR | S IN 11 |
| TITLE | D Delete | | | V | /T | | | ☐ Change | Addition |
| NAME . | ANDERSON, WILLIAM H | | | 4 | INN COH | EN-AND | ERSON | | |
| STREET ADDRESS CITY-ST-ZIP | ESS 9311 N.W. 11TH COURT PEMBROKE PINES, FL 33024 | | | FT ADDRESS 9'2 | MBROKE | Dales | 7 330 | 2 U | 1 |
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| STREET ADDRESS | | | | ET ADDRESS | | | | | |
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| CITY-ST-ZIP | - | - * | СПҮ- | ST-ZIP | · · · · · · · · · · · · · · · · · · · | | | | |
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| NAME Street address | | | NAME STREE | ET ADDRESS | | | | | İ |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | | ļ |
| TITLE | | ☐ Delete | TITLE | | | | | ☐ Change | Addition |
| NAME | | | NAME | | | | | | |
| STREET ADDRESS ! | | | | et adoress -st-zip | | | | | |
| TITLE | | ☐ Delete | TITLE | : . | | | | ☐ Change | Addition |
| NAME. | | | NAME | E . | | | | - | |
| STREET ADDRESS CITY-ST-ZIP | | | CITY | et address -St-Zip | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | |
| SIGNATURE: William H anderson William H, Anderson 4/3/04 954-649-6-219 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNAND OFFICER OR DIRECTOR Date Dayline Prone # | | | | | | | | | |