

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 19, 2004 8:00 am**  
**Secretary of State**

04-19-2004 90328 010 \*\*\*150.00

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DOCUMENT # P03000075470</b><br>1. Entity Name<br><b>BIGFOOT XPRESS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                                                                                                                                                                                                           |                                                                                                                                                                                      |
| Principal Place of Business<br><b>31599 4TH ST<br/>SORRENTO, FL 32776</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   | Mailing Address<br><b>P O BOX 692331<br/>ORLANDO, FL 32869</b>                                                                                                                                            |                                                                                                                                                                                      |
| 2. Principal Place of Business<br><b>880 N Bay Road</b><br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                   | 3. Mailing Address<br><b>P O Box 1775</b><br>Suite, Apt. #, etc.                                                                                                                                          |                                                                                                                                                                                      |
| City & State<br><b>Mt Dora FL</b><br>Zip <b>32757</b> Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | City & State<br><b>Eustis FL</b><br>Zip <b>32727</b> Country                                                                                                                                              |                                                                                                                                                                                      |
| 4. FEI Number<br><b>55-0837205</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                    |                                                                                                                                                                                      |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                     |                                                                                                                                                                                      |
| 6. Name and Address of Current Registered Agent<br><br><b>SCHIFFER, GEORGE<br/>31599 4TH ST<br/>SORRENTO, FL 32776</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                   | 7. Name and Address of New Registered Agent<br>Name <b>George Schiffer</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>880 N Bay Road</b><br>City <b>Mt Dora FL</b> Zip Code <b>32757</b> |                                                                                                                                                                                      |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   |                                                                                                                                                                                                           |                                                                                                                                                                                      |
| SIGNATURE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   | DATE <b>2-27-04</b>                                                                                                                                                                                       |                                                                                                                                                                                      |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                   | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                     |                                                                                                                                                                                      |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                                              |                                                                                                                                                                                      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PD<br><b>SCHIFFER, GEORGE</b><br><b>31599 4TH ST</b><br><b>SORRENTO, FL 32776</b> <input type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                        | <b>President/Director</b><br><b>George Schiffer</b><br><b>880 N Bay Road</b><br><b>Mt Dora FL 32727</b> <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete                                                                                   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                                                                                                                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                    |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                                                   |                                                                                                                                                                                                           |                                                                                                                                                                                      |
| SIGNATURE:<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                   | DATE <b>2-27-04</b> DAYTIME PHONE # <b>757-342-1011</b>                                                                                                                                                   |                                                                                                                                                                                      |