

# 2004 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 05, 2004 8:00 am**  
**Secretary of State**

02-11-2004 90004 041 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                               |                                                                                    |                                                                              |                                                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P03000074589</b><br>1. Entity Name<br><b>STRUCTURAL TECHNOLOGY OF THE BIG BEND, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                               |                                                                                    |                                                                              |                                                                                                                                              |  |
| Principal Place of Business<br><b>115 E GULF BEACH DR<br/>ST GEORGE ISLAND, FL 32328</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                               |                                                                                    | Mailing Address<br><b>115 E GULF BEACH DR<br/>ST GEORGE ISLAND, FL 32328</b> |                                                                                                                                                                                                                               |  |
| 2. Principal Place of Business<br>Suite, Apt., etc.<br><i>Same</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                               | 3. Mailing Address<br>Suite, Apt., etc.<br><i>Same</i>                             |                                                                              |                                                                                                                                                                                                                               |  |
| City & State<br><i>Same</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                               | City & State<br><i>Same</i>                                                        |                                                                              |                                                                                                                                                                                                                               |  |
| Zip<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                               | Country<br>                                                                        |                                                                              | Zip<br>                                                                                                                                                                                                                       |  |
| Country<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                               | Country<br>                                                                        |                                                                              |                                                                                                                                                                                                                               |  |
| 6. Name and Address of Current Registered Agent<br><b>THOMPSON, SUSAN S<br/>3520 THOMASVILLE ROAD 4TH FLOOR<br/>TALLAHASSEE, FL 32309</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |                                                                                    |                                                                              | 7. Name and Address of New Registered Agent<br>Name<br><i>Randy Carey</i><br>Street Address (P.O. Box Number is Not Acceptable)<br><i>115 E Gulf Beach Dr.</i><br>City<br><i>St George Island</i> FL Zip Code<br><i>32388</i> |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE: <i>Randy Carey</i> (NOTE: Registered Agent signature required when reinstating)<br>Date: <i>2/5/04</i>                                                                                                                                                                                                                                                                                                |                                                                               |                                                                                    |                                                                              |                                                                                                                                                                                                                               |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2004 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                               | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> |                                                                              | <b>\$5.00 May Be</b><br><b>Added to Fees</b>                                                                                                                                                                                  |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                               |                                                                                    | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                        |                                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>MILLER, GIBBES U JR<br>115 E GULF BEACH DR<br>ST GEORGE ISLAND, FL 32328 | <input type="checkbox"/> Delete                                                    |                                                                              |                                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D<br>CAREY, RANDOLPH G<br>115 E GULF BEACH DR<br>ST GEORGE ISLAND, FL 32328   | <input type="checkbox"/> Delete                                                    |                                                                              |                                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               | <input type="checkbox"/> Delete                                                    |                                                                              |                                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               | <input type="checkbox"/> Delete                                                    |                                                                              |                                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               | <input type="checkbox"/> Delete                                                    |                                                                              |                                                                                                                                                                                                                               |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                               | <input type="checkbox"/> Delete                                                    |                                                                              |                                                                                                                                                                                                                               |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with a similar like empowered. |                                                                               |                                                                                    |                                                                              |                                                                                                                                                                                                                               |  |
| SIGNATURE: <i>Randy Carey</i><br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR<br>Date: <i>2/5/04</i> Daytime Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                               |                                                                                    |                                                                              |                                                                                                                                                                                                                               |  |



02032004 Chg-P CR2E034 (10/03)

4. FEI Number  
**20-0112072**  
 Applied For  
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**