

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 02, 2008 8:00 am**  
**Secretary of State**

04-02-2008 90018 046 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                                                                                                                                                                       |                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>DOCUMENT # P03000074072</b><br>1. Entity Name<br><b>TOTAL HOMEMINDING CARE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  |                                                                                                                                                                                                                                       |                                                                               |
| Principal Place of Business<br><b>5184 TARRAGON LANE<br/>PALM BEACH GARDENS FL 33418<br/>US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  | Mailing Address<br><b>P.O. BOX 31011<br/>PALM BEACH GARDENS FL 33418<br/>US</b>                                                                                                                                                       |                                                                               |
| 2. Principal Place of Business - No P.O. Box #<br><b>506 PELICAN LANE N.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  | 3. Mailing Address<br><b>506 PELICAN LANE N.</b>                                                                                                                                                                                      |                                                                               |
| Suite, Apt. #, etc.<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                  | Suite, Apt. #, etc.<br>                                                                                                                                                                                                               |                                                                               |
| City & State<br><b>JUPITER, FL.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  | City & State<br><b>JUPITER, FL.</b>                                                                                                                                                                                                   |                                                                               |
| Zip<br><b>33458</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  | Zip<br><b>33458</b>                                                                                                                                                                                                                   |                                                                               |
| Country<br><b>PALM BEACH</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  | Country<br><b>PALM BEACH</b>                                                                                                                                                                                                          |                                                                               |
| 4. FEI Number<br><b>37-1476762</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                                                                                |                                                                               |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  | <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                 |                                                                               |
| 6. Name and Address of Current Registered Agent<br><b>DIRENZO, DANIEL P<br/>506 PELICAN LANE<br/>JUPITER FL 33458</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="display: flex; justify-content: space-between;"> <span><b>FL</b></span> <span>Zip Code</span> </div> |                                                                               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                  |                                                                                                                                                                                                                                       |                                                                               |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                  |                                                                                                                                                                                                                                       |                                                                               |
| DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  |                                                                                                                                                                                                                                       |                                                                               |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2008 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                |                                                                               |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                                                                                 |                                                                               |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>COSTELLO, RALPH A<br>5184 TARRAGON LANE<br>PALM BEACH GARDENS FL 33418      | <input checked="" type="checkbox"/> Delete                                                                                                                                                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>COSTELLO, CAROLYN M<br>5184 TARRAGON LANE<br>PALM BEACH GARDENS FL 33418    | <input checked="" type="checkbox"/> Delete                                                                                                                                                                                            | PRESIDENT<br>DI RENZO, DANIEL P.<br>506 PELICAN LANE N.<br>JUPITER, FL. 33458 |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | VICE PRESIDENT<br>DI RENZO, MERN A.<br>506 PELICAN LANE N.<br>JUPITER, FL. 33458 | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition             |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition             |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition             |
| <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Change <input type="checkbox"/> Addition                | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition             |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                  |                                                                                                                                                                                                                                       |                                                                               |
| SIGNATURE:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                  | 2/20/08                                                                                                                                                                                                                               |                                                                               |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                  | Date                                                                                                                                                                                                                                  |                                                                               |
| Daytime Phone #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                  |                                                                                                                                                                                                                                       |                                                                               |