

2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000073418

FILED
Mar 30, 2004
Secretary of State

Entity Name: GREEN MOUNTAIN DEVELOPMENTS, INC.

Current Principal Place of Business:

9129 MID PINES COURT
ORLANDO, FL 32819

New Principal Place of Business:

Current Mailing Address:

717 EAST OAK STREET
KISSIMMEE, FL 34744

New Mailing Address:

FEI Number: 20-0073140

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BAUMRUK, ANDY J CPA
717 EAST OAK STREET
KISSIMMEE, FL 34744 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D, P () Delete
Name: CRUX, ALAN E
Address: 9129 MID PINES COURT
City-St-Zip: ORLANDO, FL 32819

Title: D, S () Delete
Name: NICHOLAS, PATRICIA
Address: 9129 MID PINES COURT
City-St-Zip: ORLANDO, FL 32819

Title: D, T () Delete
Name: CRUX, JOSEPHINE A
Address: 9129 MID PINES COURT
City-St-Zip: ORLANDO, FL 32819

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALAN E. CRUX

PRES

03/30/2004

Electronic Signature of Signing Officer or Director

Date