

**FILED**  
**Apr 19, 2005 08:00**  
**Secretary of Stat**

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

DOCUMENT # 3000073311

Entity Name  
EH CONSULTING, I. S.



Principal Place of Business  
6646 THE MASTERS AVE.  
BRADENTON, FL 34202

Mailing Address  
6646 THE MASTERS AVE.  
BRADENTON, FL 34202



03312005 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number 90-0100022	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

**6. Name and Address of Current Registered Agent**

HUTCHINSON, F. EDWARD III  
6646 THE MASTERS AVE.  
BRADENTON, FL 34202

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D HUTCHINSON, F. EDWARD III 6646 THE MASTERS AVE. BRADENTON, FL 34202
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U00000316956  
04/19/05-80098-016 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*F. E. Hutchinson* President

4-14-05

941-907

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #