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To:

Division of Corporations
Fax Number : (850)205-0381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY
Account Number : 072450003255
Phone : (305)634-3694
Fax Number : (305)633-9696

FLORIDA PROFIT CORPORATION OR P.A.

long tran, m.d., p.a./

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**ARTICLES OF INCORPORATION
OF**

LONG TRAN, M.D., P.A.

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SECRETARY OF STATE
TALLAHASSEE FLORIDA

Long Tran, the undersigned to these Articles of Incorporation, who is a natural person, competent to contract, hereby forms a corporation under the Laws of the State of Florida.

ARTICLE I

NAME OF THE CORPORATION

The name of this corporation will be LONG TRAN, M.D., P.A.

ARTICLE II

PURPOSE

This corporation is organized for the following purposes: provide medical services and for any other purpose or purposes allowed under the laws of the State of Florida, and the laws of the United States.

ARTICLE III

TERM OF EXISTENCE

This corporation will exist perpetually.

ARTICLE IV

PRINCIPAL PLACE OF BUSINESS

The initial street address and the principal office of this corporation is 1711 6th Avenue South, Lake Worth, Florida 33460. The Board of Directors may from time to time move the principal office to any other address.

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ARTICLE V

DIRECTORS

This corporation will have one (1) director initially. The number of directors may be increased or diminished from time to time in accordance with the procedure specified in the corporation's By-Laws. The number of directors will never be fewer than one. The name and address of the initial director of this corporation is:

Name

Address

Long Tran

1711 6th Avenue South
Lake Worth, FL 33460

ARTICLE VI

INCORPORATORS

The name and address of the incorporator signing these Articles of Incorporation is:

Name

Address

Long Tran

1711 6th Avenue South.
Lake Worth, FL 33460

ARTICLE VII

REGISTERED AGENT

The initial designation of the registered office of this corporation will be at 1711 6th Avenue South, Lake Worth, Florida 33460, and the Registered Agent will be Long Tran.

Pursuant to Florida Statutes, having been named to accept process for the above

stated corporation at the place designated in these Articles of Incorporation, I hereby accept and agree to act in this capacity and agree to comply with all the provisions of said Statutes relative to the proper and complete performance of my duties.



Long Tran

ARTICLE VIII

CAPITAL STOCK

This corporation is authorized to issue one hundred (100) shares of stock at ONE AND NO/100 (\$1.00) DOLLAR par value, which stock will be designated in "common shares."

ARTICLE IX

CUMULATIVE VOTING

At each election for directors, every shareholder entitled to vote at such election will have the right to cumulate his votes, by giving one candidate as many votes as the number of his shares, or by distributing such votes on the same principle among any number of such candidates.

ARTICLE X

MEETING BY CONFERENCE TELEPHONE

Members of the Board of Directors may participate at the meetings of the Board of Directors as provided by law, by means of a conference telephone or similar communication equipment, by means of which all persons participating in the meeting can hear each other at the same time. Participation by such means will constitute presence in person at the meeting.

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ARTICLE XI

SECRETARY OF STATE
TALLAHASSEE FLORIDA

AMENDMENTS

These Articles of Incorporation may be amended in the manner as provided by law.
The corporation reserves the right to amend or repeal any provisions contained herein or
any amendment hereto.

IN WITNESS WHEREOF, I, Long Tran, the incorporator of the above named
corporation, have set my hand and seal this 30th day of June, 2003.

Long Tran

Long Tran

STATE OF FLORIDA
COUNTY OF PALM BEACH

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the
State and County last aforesaid to take acknowledgments, personally appeared LONG
TRAN, known to me to be the person described as an incorporator in, and who executed
the foregoing Articles of Incorporation and that he acknowledged before me that he
subscribed to these Articles of Incorporation.

WITNESS my hand and official seal in the State and County last aforesaid this 30th
day of June, 2003.

My Commission Expires:

Notary Public



Bondie L. Moore
MY COMMISSION # DD167931 EXPIRES
November 25, 2006
BONDED THROUGH TROY FARM INSURANCE, INC.

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