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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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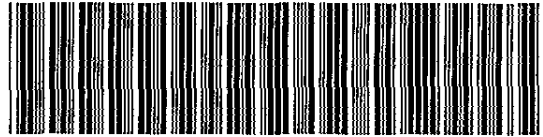
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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03 JUN 27 AM 3:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: BRANCHING OUT 4, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

**ADDITIONAL COPY REQUIRED**

FROM: JASON R. ALDERMAN, ESQ.  
Name (Printed or typed)

315 NE THIRD AVENUE, SUITE 200  
Address

FORT LAUDERDALE, FL 33301  
City, State & Zip

(954) 524-3111  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION  
OF  
BRANCHING OUT 4, INC.**

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**FILED**  
03 JUN 27 AM 3:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE I: NAME**

The name of this corporation is BRANCHING OUT 4, INC. and the address of this corporation is 6141 NE 3<sup>rd</sup> Terrace, Fort Lauderdale, Florida 33334.

**ARTICLE II: DURATION**

This corporation shall have perpetual existence.

**ARTICLE III: PURPOSE**

This corporation is organized to transact any lawful business for which corporations may be incorporated under the Florida Business Corporation Act and for the purpose of manufacturing, purchasing or otherwise acquiring, and to own, mortgage, pledge, sell, assign, transfer or otherwise dispose of, and to invest in, trade in, deal in and with goods, wares, merchandise, real and personal property and services of every class, kind and description; and to carry on any business which can be advantageously pursued in conjunction with or incidental to any of the above purposes.

**ARTICLE IV: CAPITAL STOCK**

This corporation is authorized to issue Seven Thousand Five Hundred (7,500) shares of One Dollar (\$1.00) par value common stock which shall be designated "Common Shares".

#### **ARTICLE V: PRE-EMPTIVE RIGHTS**

Every shareholder, upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his prorata share thereof (as nearly as may be done without issuance of fractional shares) at the price at which it is offered to others.

#### **ARTICLE VI: INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial registered office of this corporation is 6141 NE 3<sup>rd</sup> Terrace, Fort Lauderdale, Florida 33334, and the name of the initial registered agent of this corporation is CHARLES GILBERT.

#### **ARTICLE VII: INITIAL BOARD OF DIRECTORS**

This corporation shall have two (2) directors initially. The number of directors may be either increased or diminished from time to time by the by-laws but shall never be less than one.

The name and address of the initial directors of this corporation are

CHARLES GILBERT  
6141 NE 3<sup>rd</sup> Terrace  
Fort Lauderdale, Florida 33334

ALICE M. GILBERT  
6141 NE 3<sup>rd</sup> Terrace  
Fort Lauderdale, Florida 33334

#### **ARTICLE VIII: INCORPORATOR**

The name and address of the person signing these Articles is:

CHARLES GILBERT  
6141 NE 3<sup>rd</sup> Terrace  
Fort Lauderdale, Florida 33334

### ARTICLE IX: INDEMNIFICATION

This corporation shall indemnify any officer or director, or any former officer or director, to the full extent permitted by law.

### ARTICLE X: AMENDMENT

This corporation reserves the right to amend or repeal any provisions contained in these Articles of Incorporation, or any amendment thereto, and any right conferred upon the shareholders is subject to this reservation.

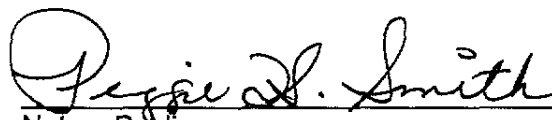
IN WITNESS WHEREOF, the undersigned subscriber has executed these Articles of Incorporation this 23 day of June, 2003

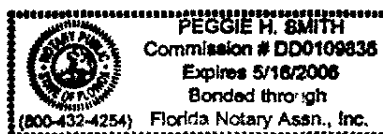
  
\_\_\_\_\_  
CHARLES GILBERT

STATE OF FLORIDA       )  
COUNTY OF BROWARD    )

Before me, a notary public authorized to take acknowledgments in the State and County set forth above, personally appeared CHARLES GILBERT, known to me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23 day of June, 2003.

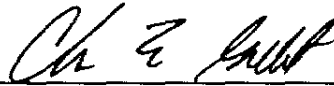
  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 5/16/06



### REGISTERED AGENT CERTIFICATE

In pursuance of Chapters 48.091 and 607.0501, Florida Statutes, the following is submitted:

FIRST: THAT BRANCHING OUT 4, INC., desiring to organize or qualify under the laws of the State of Florida, with its principal place of business in the City of Fort Lauderdale, State of Florida, has named CHARLES GILBERT as its agent to accept service of process within the State of Florida.



CHARLES GILBERT  
Title: Incorporator  
Date: June 23, 2003

Having been named to accept service of process for the above stated corporation at the place designated in this Certificate, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties.



CHARLES GILBERT  
Registered Agent  
Date: June 23, 2003

FILED  
03 JUN 27 AM 3:01  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA