

04/26/2005 11:53 7724602271

PAUL YOU

FILED
May 02, 2005 8:00 am
Secretary of State

05-02-2005 90538 008 ***150.00

**2005 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P03000072645 1. Entity Name LARRY MASTERS CONCRETE, INC.	
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Principal Place of Business
**POST OFFICE BOX 459
FORT PIERCE, FL 34954-0459**

Mailing Address
**POST OFFICE BOX 459
FORT PIERCE, FL 34954-0459**

50046443



DO NOT WRITE IN THIS SPACE

04202005 No Chg-P CR2E034 (10/03)

4. FEI Number **06-1712616** Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**MASTERS, LARRY
1312 S 33RD STREET
FORT PIERCE, FL 34947**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

(Signature, printed or printed name of registered agent and title if applicable)

(NOTE: Registered Agent Marking required when completing)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

NAME MAIL ADDRESS CITY ST ZIP	D MASTERS, LARRY POST OFFICE BOX 459 FORT PIERCE, FL 34954-0459
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if checked, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Larry Masters*

SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/29/05

Date

Device Photo #