## P03000071710

| (Requestor's Name)                      |  |  |
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| (Address)                               |  |  |
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| (Address)                               |  |  |
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| (City/State/Zip/Phone #)                |  |  |
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| PICK-UP WAIT MAIL                       |  |  |
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| (Business Entity Name)                  |  |  |
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DIVISION OF CORPORATIONS
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## TRANSMITTAL LETTER

|                  | Amendment Section Division of Corporations  |
|------------------|---|
| SUBJE            | CCT: Vocational and Technical Arts Institute, Inc.  |
|                  | (Name of Corporation)   |
| DOCU.            | MENT NUMBER: P03000071710   |
|                  | closed Officer/Director Resignation for a Corporation and fee are submitted for filing  |
| Please 1         | return all correspondence concerning this matter to the following:  |
| Jackie           | e Lombardi  |
|                  | (Name of Person)  |
| Vocat            | ional and Technical Arts Institute, Inc.  |
|                  | (Name of Firm/Company)  |
| 4811             | Lyons Tech Parkway Building B Suite 28  |
|                  | (Address)   |
| Cocor            | nut Creek, FL 33073   |
|                  | (City/State and Zip Code)   |
| For furt         | ther information concerning this matter, please call:   |
| Stever           | (Name of Person) at (754 ) 234-2112 (Area Code & Daytime Telephone Number)  |
|                  | (Name of Person) (Area Code & Daytime Telephone Number)   |
| Enclose          | ed is a check for \$35.00 made payable to the Florida Department of State.  |
| Division P.O. Bo | Address: ment Section n of Corporations ox 6327 ssee, FL 32314  Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399 |



## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| Jackie Lombardi                          | hereby resign as President                               |
|--|--|
|  | (Title)  |
| of Vocational and Technical A            | rts Institute, Inc.                                      |
| (Na                                      | ame of Corporation)                                      |
| P03000071710 (Document Number, if known) | , a corporation organized under the laws of the State of |
| Florida                                  |  |
|  |  |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314