

PA3000071659

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

(Business Entity Name)

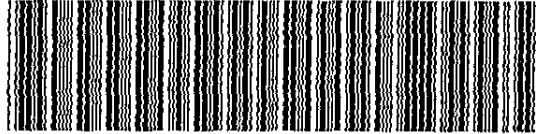
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SECRETARY OF STATE  
TALLAHASSEE FLORIDA

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: RANNA INTERNATIONAL, INC.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: SAIF ENTERPRISES, INC. (Att. Sue Wein)  
Name (Printed or typed)

238 Wilshire Blvd. Suite 149  
Address

Carleberry, FL 32707  
City, State & Zip

(407) 263-3000  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

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TALLAHASSEE FLORIDA

**ARTICLES OF INCORPORATION OF**  
**RANNA INTERNATIONAL, INC.**

**IN COMPLIANCE WITH CHAPTER 607 AND/OR CHAPTER 621, F.S.**

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby binds himself to form a corporation under the laws of the State of Florida.

1. **ARTICLE I Name.**

The name of the corporation shall be:

**RANNA INTERNATIONAL, INC.**

2. **ARTICLE II PRINCIPAL OFFICE**

The principal place of business/mailling address is:

238 Wilshire Boulevard, Suite 149

Casselberry, Florida 32707

3. **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is to include the transaction of any or all lawful business for which corporations may be incorporated under the Florida General Corporation Act.

4. **ARTICLE IV TERM**

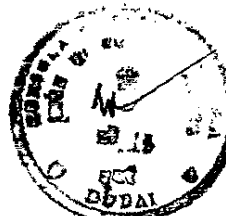
This corporation shall have perpetual existence.

5. **ARTICLE V SHARES**

The number of shares that may be issued by the corporation is 100 shares of the par value of Five Dollars per share, all common stock. Sale of the shares shall be fixed in the By-Laws of the corporation, in full compliance with the laws of the State of Florida.

6. **ARTICLE VI CAPITAL**

The amount of capital with which this corporation will begin business is Five Hundred Dollars.



7. ARTICLE VII INITIAL DIRECTORS

This corporation shall have two directors initially. The number of directors may be increased or diminished from time to time by the By-

Laws. The name and address of the initial directors are:

JAYESH KUMAR RAMAN BHAI PATEL  
JAYESH R. PATEL RANNA J. PATEL  
238 Wilshire Blvd. Ste. 149 238 Wilshire Blvd. Ste. 149  
Casselberry, Florida 32707 Casselberry, Florida 32707

All decisions of the Board will be by majority vote.

8. ARTICLE VIII OFFICERS

The officers of the corporation shall consist of a president, a secretary and a treasurer, each of whom shall be appointed by the Board of Directors. Other officers, assistants and agents may be appointed by the Board as deemed necessary.

The directors shall appoint the officers annually, as fixed by the By-Laws. The president shall manage the corporation, and his signature alone shall bind the corporation.

The specific duties of the corporate officers shall be as printed in the By-Laws of the corporation.

The names of the officers who are to serve until the first election are:

Jayesh R. Patel President  
Ranna J. Patel Secretary/Treasurer

9. ARTICLE IX REGISTERED AGENT

The name and address of the initial Registered Agent is:

JAYESH R. PATEL JAYESH KUMAR RAMAN BHAI PATEL  
238 Wilshire Blvd. Suite 149  
Casselberry, Florida 32707

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.



JAYESH R. PATEL/Registered Agent

Date

JAYESH KUMAR RAMAN BHAI PATEL



10. ARTICLE X INCORPORATOR

The name and Post Office address of the subscriber of these Articles of  
Incorporation is:

JAYESH R. PATEL  
238 Wilshire Blvd. Suite 149  
Casselberry, Florida 32707

JAYESH KUMAR RAMAN BHAT PATEL  
03 JUN 25 PM 3:15  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, the undersigned, being the incorporator of the  
corporation, and one of the first directors thereof, has executed these Articles of  
Incorporation on the date noted below.



Jayesh R. Patel/Incorporator

18/6/03  
Date

STATE OF FLORIDA  
COUNTY OF SEMINOLE

Name: JAYESH KUMAR RAMAN BHAT PATEL  
Passport No: A 2043454.  
Place of issue: DUBAI  
Date of issue: 16-11-1996.  
Local Address: P.O. BOX 9110, FLAT NO. 15, BURJ DUBAI

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of  
\_\_\_\_\_, 2003 by JAYESH R. PATEL who is personally known by me or  
produced \_\_\_\_\_ as identification and who did take an oath and say  
that he executed the foregoing Articles of Incorporation, and that the facts alleged in said  
Articles are true and correct.



Notary Public.

Signed in my presence. He / She has  
seen identified by his / her passport  
No. A2043454 issued at Dubai  
on 16-11-96.  
My commission expires \_\_\_\_\_  
If the photographs and signature are  
attested, no responsibility is accepted by  
its office for the content of this document.



MEERA SISODIA  
Vice Consul  
Consulate General Of India  
DUBAI (U.A.E.)

A/T/21794/9

18 JUN 2003