

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000071072

Entity Name: GDC DEVELOPMENT, INC.

FILED  
Feb 13, 2008  
Secretary of State

**Current Principal Place of Business:**

9815 HIGHWAY 98 WEST  
DESTIN, FL 32541

**New Principal Place of Business:**

**Current Mailing Address:**

9815 HIGHWAY 98 WEST  
DESTIN, FL 32541

**New Mailing Address:**

FEI Number: 20-0151845

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

CORPORATION SERVICE COMPANY  
1201 HAYS STREET  
TALLAHASSEE, FL 323012525 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: MGRM ( ) Delete  
Name: FREEMAN, PAUL  
Address: 9815 HIGHWAY 98 WEST  
City-St-Zip: DESTIN, FL 32550

Title: ( ) Delete  
Name:  
Address:  
City-St-Zip:

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PRES (X) Change ( ) Addition  
Name: FREEMAN, PAUL  
Address: 9815 HIGHWAY 98 WEST  
City-St-Zip: DESTIN, FL 32550

Title: VP ( ) Change (X) Addition  
Name: BERMAN, BRAD R  
Address: 9815 HIGHWAY 98 WEST  
City-St-Zip: MIRAMAR BEACH, FL 32550

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: PAUL FREEMAN

MGR

02/13/2008

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date