

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P03000070719

**FILED**  
**Mar 18, 2009**  
**Secretary of State**

**Entity Name:** BRADENTON CARDIAC SURGEONS, P.A.

**Current Principal Place of Business:**

300 RIVERSIDE DRIVE EAST STE 2600  
BRADENTON, FL 34208 US

**New Principal Place of Business:**

**Current Mailing Address:**

300 RIVERSIDE DRIVE EAST STE 2600  
BRADENTON, FL 34208 US

**New Mailing Address:**

**FEI Number:** 20-0062044

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BLALOCK, WALTERS, HELD & JOHNSON, P.A.  
802 11TH STREET WEST  
BRADENTON, FL 34205 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

**Title:** DR. ( ) Delete  
**Name:** TABAIE, HAROLD A DO/PHD  
**Address:** 300 RIVERSIDE DRIVE EAST STE 2600  
**City-St-Zip:** BRADENTON, FL 34208 US

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

**Title:** ( ) Change ( ) Addition  
**Name:**  
**Address:**  
**City-St-Zip:**

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** HAROLD A TABAIE

PRES

03/18/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date