

P03000070709

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐

PICK-UP

☐

WAIT

☐

MAIL

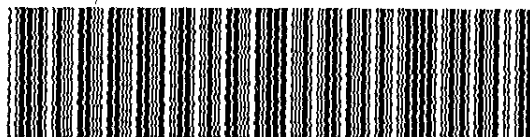
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



800021043158

06/23/03--01040--004 \*\*78.75

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
03 JUN 23 AM 7:32

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Bayshore Pressure Washing, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate of Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate of  
Status

ADDITIONAL COPY REQUIRED

FROM: James B. Pinchback  
Name (Printed or typed)

2811 W. Angeles St.  
Address

Tampa FL 33629  
City, State & Zip

(813) 254-0868  
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

FILED  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

03 JUN 23 AM 7:32

# ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

## ARTICLE I NAME

The name of the corporation shall be:

Bayshore Pressure Washing, Inc.

## ARTICLE II PRINCIPAL OFFICE

The principal place of business/mailling address is:

2811 W. Angeles St., Tampa FL 33629

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

Residential and Commercial Pressure Washing Service

## ARTICLE IV SHARES

The number of shares of stock is:

100 (one hundred)

## ARTICLE V INITIAL OFFICERS/DIRECTORS (optional)

The name(s), address(es) and title(s):

James B. Pinchbeck, 2811 W. Angeles St., Tampa, FL, 33629

Valjean A. Pinchbeck, 3618 W. San Pedro St., Tampa, FL, 33629

## ARTICLE VI REGISTERED AGENT

The name and Florida street address of the registered agent is:

Valjean A Pinchbeck, 3618 W. San Pedro St., Tampa FL 33629

## ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

James B. Pinchbeck, 2811 W. Angeles St., Tampa FL 33629

\*\*\*\*\*  
Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

X Valjean A. Pinchbeck

Signature/Registered Agent

6/11/03

Date

James B. Pinchbeck

Signature/Incorporator

6/11/03

Date