2005 FOR PROFIT CORPORATION ___ANNUAL REPORT

FILED Apr 07, 2005 08:00 AM Secretary of State

Principal Place of Business Mailing Address 80 MIRACLE STRIP PARKWAY S.E. 80 MIRACLE STRIP PARKWAY S.E.	
SUITE 2 FORT WALTON BEACH, FL 32548 SUITE 2 FORT WALTON BEACH, FL 32548	
DO NOT WRITE IN THIS SPACE	03012005 No Chg-P CR2E034 (10/03) 4. FEI Number Applied For Not Applied For Not Applicable 5. Certificate of Status Desired \$8.75 Additional Fee Required
6. Name and Address of Current Registered Agent MARSH, CECIL F III 790 BLVD OF THE CHAMPIONS SHALIMAR, FL 32579	DO NOT WRITE IN THIS SPACE
8. The above named entity submits this statement for the purpose of changing its registered office of the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent agnature)	
FILE NOWII! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution.	\$5.00 May Be Added to Fees
10. OFFICERS AND DIRECTORS	
TITLE D NAME MARSH, CECIL F III STREET ADDRESS 790 BLVD OF THE CHAMPIONS	Unooqo292038 04/07/05-80053-018 150.00

TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY - ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 3JTIT NAME STREET ADDRESS CITY-ST-ZIP

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICEA OR DIRECTOR

4/4/05

250-244-1144