2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 26, 2004 8:00 am Secretary of State

| DOCUMENT # P03000070175 1. Entity Name WELLNESS SOLUTIONS CENTER, INCORPORATED | | | | | 04-26-2004 90461 047 ***150.00 | | | |
|---|--|-------------------------------------|-------------------------------|--------------------------------|--|--------------------------|-----------------------------|--|
| • | | Mailing Address 7548 GLENMOORE LANE | - | | 14008254 | | | |
| WINTER PARK, FL 32792 WINTER PARK, FL 32792 | | | | | | | | |
| 2. Principal Place of Business 3. | | 3. Mailing Address | | | 1111 : 1 11 11 11 11 11 11 | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 04232004 | Chg-P | CR2E034 (10/03) | | |
| City & State | | City & State | | 4. FEI Numb | er 20-0053 | | oplied For ot Applicable | |
| Zip | . Country | Zip | Country | 5. Certificate | of Status Desired | S8.75 Add Fee Require | | |
| 6. Name and Address of Current Registered Agent | | | | 7. Name and | Address of New F | Registered Agent | | |
| HO, CHIH-HUI C | | | Name | Name | | | | |
| 7548 GLE | NMOORE LANE PARK, FL 32792 | | Street Add | ress (P.O. Box Numb | er is Not Acceptabl | е) | | |
| | | | 1 | | | • | | |
| | | | City | | | FL Zip Cod | 9 | |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with; and accept the obligations of registered agent. | | | | | | | | |
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| SIGNATURE | | | | | | | | |
| TENT FILE NOWIN FEE IS \$450.00 9. Election Campaign Financing \$5.00 May Re | | | | | | | | |
| After M | E NOW!!! FEE IS \$150.00 ay 1, 2004 Fee will be \$550.0 | _ | | \$5.00 May Be Added to Fees | | | | |
| 10 | OFFICERS AND | DIRECTORS | 11. | ADDITIONS | CHANGES TO OFF | FICERS AND DIRECTOR | S IN 11 | |
| TITLE" | PD | ☐ Oelete | TITLE | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | HO, CHIH-HUI C 7548 GLENMOORE LANE | | NAME Street Address | | | | | |
| CITY-ST-ZIP | WINTER PARK, FL 32792 | | CITY-ST-ZIP | | | | | |
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| NAME : 15 Th | TO SECULATE AND | | NAME | | | | | |
| STREET ADDRESS | The second secon | | STREET ADDRESS CITY-ST-ZIP | | | | | |