## P03000069924

DIVISION OF CORPORATIONS

2005 FEB -7

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
| Special Instructions to Filing Officer: |
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Office Use Only



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## **COVER LETTER**

| TO: Amendment Section Division of Corporations  |
|---|
| SUBJECT: Harborline Mortgage, Inc. (Name of corporation)                                      |
| DOCUMENT NUMBER: PO 300069984   |
| The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing. |
| Please return all correspondence concerning this matter to the following:                     |
| (Name of contact person)  |
| Harborline Mortgage, Inc  |
| 7650 W Courtney Campbell Cowy St 840  |
| Tampa FL 33607 (City/state and zip code)  |
| For further information concerning this matter, please call:                                  |
| Michael Milton at (813) 282-6742 × 102 (Area code & daytime telephone number)                 |
| (Name of contact person) (Area code & daytime telephone number)                               |
| Produced to a \$25.00 shorts and a model to the Broadenic Action of \$500.00                  |

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address: Amendment Section Division of Corporations 409 E. Gaines Street Tallahassee, FL 32399

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florid — in order to change its registered office or registered agent, or both, in the State of Florida.  |
|--|
| 1. The name of the corporation: Harborline Mortgage, Inc.  |
| 2. The principal office address: 7650 W Courtney Campbell Cswy   |
| Suite 840 Tampa FL 33607   |
| 3. The mailing address (if different): NA Same   |
| 4. Date of incorporation/qualification: 6 23 03 Document number: PO30000 a9924   |
| 5. The name and street address of the current registered agent and registered office on file with the Florida Department of State:   |
| Uhristopher Bohne  |
| 4465 Gandy Blvd St 750B = 34   |
| Tampa, FL 33611  |
| 6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):  Michael Mi Hon  7(050 M Courtney Compbell Cswv  |
| Michael Milton   |
| 7(050 W Courtney Campbell Cswy (P.O BOX NOT acceptable)  |
| St 840 Tampa, FL 33607   |
| The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.   |
| Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.  |
| (Signature of an officer or director)  Michael Mildon Owner (Printed or typed name and title)  |
| I hereby accept the appointment as registered agent and agree to act in this capacity.  I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change. |
| (Signature of Registered Agent) (Date)   |
| If signing on behalf of an entity:   |
| (Typed or Printed Name)  |

\* \* \* FILING FEE: \$35.00 \* \* \*