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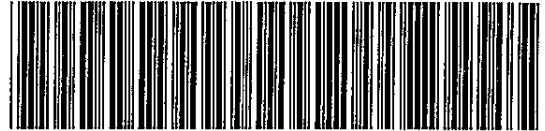
(Business Entity Name)

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA
03 JUN 19 AM 10:08

9034-38173

TRANSMITTAL LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: SOUTH EAST APPLIANCE SERVICE CO., INC.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 ☐ \$78.75
Filing Fee Filing Fee
 & Certificate of Status

☐ \$78.75 ☒ \$87.50
Filing Fee Filing Fee,
& Certified Copy Certified Copy
 & Certificate of
 Status
ADDITIONAL COPY REQUIRED

FROM: CHERYLE SHELTON / JAMES TAYLOR
Name (Printed or typed)

109 LOCK RD. #2
Address

DEERFIELD BEACH, FL 33442
City, State & Zip

(954) 971-1070
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA
03 JUN 19 AM 10:08

Articles of Incorporation

The undersigned incorporator, for the purpose of forming a corporation Under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

Article 1, Name. The name of the corporation is: South East Appliance Service Co., Inc.

Article 2, Principal Office. The principal place of business shall be 109 Lock Road #2, Deerfield Beach, FL 33442 and the mailing address of this corporation shall be: P.O. Box 5905, Lighthouse Point, FL 33074-5905

Article 3, Shares. The number of shares of stock that this corporation is authorized to have outstanding at any one time is: One Hundred (100) shares of no par value stock.

Article 4, Preemptive Rights: Shareholders of this corporation shall have preemptive rights to purchase additional corporate shares.


Article 5, Terms of Existence: The term of the corporation shall be Perpetual.

Article 6, Nature of Business: The nature and purpose of this corporation is to engage in any legal activities permitted in the State of Florida including but not limited to provision of parts and labor in servicing equipment.

Article 7, Initial Register Office and Agent: The initial Registered Agent and initial street address of the initial registered office of the corporation is: James Taylor, 109 Lock Road #2, Deerfield Beach, FL 33442.

Article 8, Number of Directors: The number of directors of this corporation shall be two. The directors are Cheryle Shelton, P.O. Box 5905, Lighthouse Point, FL 33074 and James Taylor, P.O. Box 5905, Lighthouse Point, FL 33074.

Article 9, Name and address of each incorporator/subscriber is: Cheryle Shelton, P.O. Box 5905, Lighthouse Point, FL 33074 and James Taylor, P.O. Box 5905, Lighthouse Point, FL 33074.

 6/13/03
Signature of Incorporator: CHERYLE SHELTON

 6/13/03
JAMES TAYLOR

Articles of Incorporation – South East Appliance Service Co., Inc.
Page 2

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

James J. Taylor
Signature Registered Agent *JAMES TAYLOR*

6-13-03
Date

SECRETARY OF STATE
TALLAHASSEE, FLORIDA
03 JUN 19 AM 10:09