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Secretary of State State of Florida Tallahassee, FL. 32399

RE: LUNDBLAD ENTERPRISES, INC.

Dear Sirs:

Enclosed are the applications for Articles of Incorporation on the above named. Also enclosed is our check for \$70.00 for filing same, should you have any questions with reference to filing the aforementioned, please feel free to contact our office.

Thank you for you assistance.

Sincerely,

Stella Ehnle
Oak Park Accounting
773 W Lumsden Road
Brandon, FL. 33511
(813) 685-8700

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SECRETARY OF STATE TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

OF LUNDBLAD ENTERPRISES, INC.

The undersigned subscriber to these Articles of Incorporation, natural persons competent to contract, hereby subscribe to and form a Corporation for profit under the laws of the State of Florida.

ARTICLE I (name)

1.01 The name of the Corporation is LUNDBLAD ENTERPRISES, INC.

ARTICLE II (Nature of Business)

2.01 The Corporation may engage in any activity or business that is permitted under the laws of the United States of America and of this State.

ARTICLE III (Capital Stock)

3.01 The maximum number of shares of stock that this Corporation is authorized to have outstanding at one time is One Hundred (100) shares of common stock having nominal or par value of One Dollar (\$1.00) per share. Said stock shall be payable in cash, property, labor or services at a valuation to be fixed by the stockholders at a meeting called for that purpose.

ARTICLE IV (Capital)

4.01 The amount of Capital with which this Corporation shall begin is One Hundred Dollars (\$100.00).

ARTICLE V (Corporate Existence)

- 5.01 Commencement The date when Corporate existence shall commence shall be JULY 1, 2003.
- 5.02 Duration This Corporation shall exist perpetually until dissolved according to law.

ARTICLE VI

(Principal Office st Office address of the principal office of

- 6.01 Principal Office The Post Office address of the principal office of this Corporation in the State of Florida is 7824 HABERSHAM DRIVE, LAKELAND, FL. 33810.
- 6.02 Relocation The stockholders may, from time to time move the location of the principal office to any other address in the State of Florida.

ARTICLE VII (Number of Directors & Incorporators)

7.01 The number of directors of this Corporation shall not be less than one (1). The number of directors may be increased or diminished from time to time by the By-laws adopted by the stockholders, but shall never be less than one (1).

ARTICLE VII (Name & Address of the Board of Directors)

8.01 Designation - The name, Post Office address & street address of the first Board of Directors who shall serve until the first annual meeting or until their successors shall have been elected and qualified are:

NAME JOSH LUNDBLAD

ADDRESS 7824 HABERSHAM DRIVE LAKELAND, FL. 33810

OFFICE PRESIDENT

Executed by the undersigned at Standon of here. 2003.	71.33571, On this 16 day
of June 2003.	↓ → ·
Al Tell	Stella S. Chale
(JOSH LUNDBLAD	WITNESS

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me this 16 of June 03, by JOSH LUNDBLAD

STELLA B. EHNLE
MY COMMISSION # CC 856022 Stella B. Elize 2003, by JOSH LUNDBLAD

1.800-3 NOTARY Fla. Notary Service & Bonding Co. 1.900-3 NOTARY Fla. Notary Service & Bonding Co. 1.900-3 NOTARY Fla. Notary Service & Bonding Co.

Personally Known OR Produced Identification Type of Identification Produced FL DL # 531-430-81-289-0

CERTIFICATE DESIGNATING PLACE OF BUSINESS FOR THE THE SERVICE OF PROCESS WITHIN THIS STATE, AND NAMING AGENT UPON WHOM PROCESS MAY BE SERVED

PURSUANT to section 48.091, Florida Statutes, the following is submitted:

FIRST: LUNDBLAD ENTERPRISES, INC., desiring to organize as a Corporation under the laws of the State of Florida hereby names JOSH LUNDBLAD as it's agent to accept the service of this process within this State, and hereby designates 7824 HABERSHAM DRIVE, LAKELAND, FL., 33810, as the address of this office for service of process within the State.

ACKNOWLEDGEMENT

Having been named to accept service of process for the above stated Corporation at the place designated in this Certificate, I hereby agree to act in this capacity, and agree to comply with the provision of Section 48.091 relative to keeping open said office.

JOSH LUNDRUM

SECRETARY OF STATI