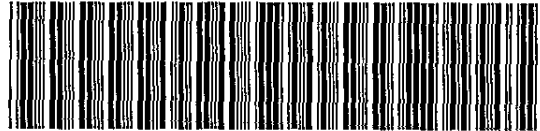


PO3000068246

Ricardo Daniel Sanchez  
3402 NW 19 Ave.  
Miami FL 33142



000020678900

(City/State/Zip/Phone #)

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TALLAHASSEE, FLORIDA

✓

my 10/11/14

## **Articles of Incorporation**

The undersigned subscriber to these Articles of Incorporation, a person competent to contract under the laws of the State of Florida.

***Samson Inc.***

### **Article I - Name**

The name of this corporation is: Samson Inc.

### **Article II - Nature of Business**

This corporation will be engaged in all lawful business within the state of Florida, always complying with the laws of the State of Florida.

### **Article III - Capital Stock**

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is 500 shares of common stock at a value of \$1.00 each.

### **Article IV - Initial Capital**

The amount of capital with which this corporation will begin business is \$500.00.

### **Article V - Term of Existence**

This corporation is to exist perpetually.

### **Article VI - Registered Office**

The registered and principal address of this corporation shall be: 3402 NW 19 Avenue Miami Florida 33142. This address is hereby designated as the registered and principal address for this corporation.

The Board of Directors from time to time may move the principal office to any other address in Florida. Branch offices may be maintained at such places in the State of Florida, The United States of America, and the foreign countries as may from time authorized by the Board of Directors.

### **Article VII - Amendment**

These Articles of Incorporation may be amended in the manner provided by the law. Every amendment shall be approved by the Board of Directors, proposed to the stockholders, and approved at a stockholder's meeting by majority of the stockholders to vote thereon.

03 JUN 17 PM 1:44,  
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**Article VIII – Incorporators**

The name and address of the person signing these Articles is:  
Ricardo Daniel Sanchez , President /Agent / Secretary / Treasurer with address:  
3402 NW 19 Ave. Miami Florida 33142.

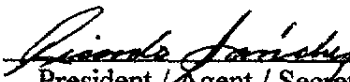
The President will be the incorporator for this corporation and as its agent, will accept service of  
proceed within the State of Florida, **and will therefore take full responsibility for this  
corporation.**

**Article IX – Indemnification**

This corporation shall indemnify any officer or director, or any former officer or director, to the  
full extent permitted by law.

In witness whereof, the undersigned subscriber has executed these Articles of Incorporation this  
12 day of JUNE 2003.

Ricardo Daniel Sanchez




President / Agent / Secretary / Treasurer – I hereby am familiar with  
And hereby accept the duties and responsibilities of the registered agent.

State of Florida  
County of Dade

Before me a Notary Public authorized to take acknowledgements in the State and County set  
forth above, personally appeared before me Ricardo Daniel Sanchez known to me and known  
by me to be the person who executed the foregoing Articles of Incorporation.

In witness whereof, I have hereunto set my hand and affixed my official seal in the State and  
County aforesaid, this 12 day of JUNE 2003.

  
Notary Public

Beatriz Gradera  
Commission # DD 000607  
Expires Feb. 11, 2005  
Bonded Thru  
Atlantic Bonding Co., Inc.

03 JUN 17 PM 1:45  
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