


# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 31, 2005 8:00 am**  
**Secretary of State**

03-31-2005 90058 045 \*\*\*150.00

|   |                                     |                     |   |   |  |
|---|-------------------------------------|---------------------|---|---|--|
| <b>DOCUMENT # P03000068072</b><br>1. Entity Name<br><b>K-N CYPRESS LOG HOMES, INC.</b>  |                                     |                     |   |                |  |
| Principal Place of Business<br><b>2133 NE 45TH AVENUE<br/>OCALA, FL 34470</b>   |                                     |                     | Mailing Address<br><b>PO BOX 25<br/>SILVER SPRINGS, FL 34489</b>  |   |  |
| 2. Principal Place of Business  |                                     | 3. Mailing Address  |   |   |  |
| Suite, Apt. #, etc.   |                                     | Suite, Apt. #, etc. |   |   |  |
| City & State  |                                     | City & State        |   | 4. FEI Number<br><b>41-2101925</b>  |  |
| Zip   |                                     | Country             |   | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b> |  |
| 6. Name and Address of Current Registered Agent   |                                     |                     |   | 7. Name and Address of New Registered Agent   |  |
| <b>SIMMONS, MARY JO<br/>2133 NE 45TH AVENUE<br/>OCALA, FL 34470</b>   |                                     |                     |   | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |                                     |                     |   |   |  |
| SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____   |                                     |                     |   |   |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>   |                                     |                     | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |   |  |
| 10. OFFICERS AND DIRECTORS  |                                     |                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   |   |  |
| TITLE   | PD <input type="checkbox"/> Delete  |                     | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| NAME  | <b>SNIDER, LEIGH N</b>              |                     | NAME  |   |  |
| STREET ADDRESS  | <b>7050 SE 26TH TERRACE</b>         |                     | STREET ADDRESS  |   |  |
| CITY-ST-ZIP   | <b>GULF HAMMOCK, FL 32639</b>       |                     | CITY-ST-ZIP   |   |  |
| TITLE   | STD <input type="checkbox"/> Delete |                     | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| NAME  | <b>SIMMONS, MARY JO</b>             |                     | NAME  |   |  |
| STREET ADDRESS  | <b>2133 NE 45TH AVENUE</b>          |                     | STREET ADDRESS  |   |  |
| CITY-ST-ZIP   | <b>OCALA, FL 34470</b>              |                     | CITY-ST-ZIP   |   |  |
| TITLE   | V <input type="checkbox"/> Delete   |                     | TITLE   | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                    |  |
| NAME  | <b>SHAW, KAY S</b>                  |                     | NAME  |   |  |
| STREET ADDRESS  | <b>8764 HIGHWAY # 146</b>           |                     | STREET ADDRESS  | <b>1800 GOODWIN ROAD</b>  |  |
| CITY-ST-ZIP   | <b>RUSTON, LA 71270</b>             |                     | CITY-ST-ZIP   | <b>RUSTON, LA 71270</b>   |  |
| TITLE   | <input type="checkbox"/> Delete     |                     | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| NAME  |                                     |                     | NAME  |   |  |
| STREET ADDRESS  |                                     |                     | STREET ADDRESS  |   |  |
| CITY-ST-ZIP   |                                     |                     | CITY-ST-ZIP   |   |  |
| TITLE   | <input type="checkbox"/> Delete     |                     | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| NAME  |                                     |                     | NAME  |   |  |
| STREET ADDRESS  |                                     |                     | STREET ADDRESS  |   |  |
| CITY-ST-ZIP   |                                     |                     | CITY-ST-ZIP   |   |  |
| TITLE   | <input type="checkbox"/> Delete     |                     | TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                               |  |
| NAME  |                                     |                     | NAME  |   |  |
| STREET ADDRESS  |                                     |                     | STREET ADDRESS  |   |  |
| CITY-ST-ZIP   |                                     |                     | CITY-ST-ZIP   |   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                     |                     |   |   |  |
| SIGNATURE: <u>Mary Jo Simmons</u> SEC/TREA 352-236-0843<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>  |                                     |                     |   |   |  |
| Date <u>3/29/05</u> Daytime Phone # _____   |                                     |                     |   |   |  |

MARY JO SIMMONS