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TALLAHASSEE, FLORIDA



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# Dan Stewart, PA

## Attorney at Law

Protecting Your Legal Rights Since 1981



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June <sup>13</sup> 11, 2003

Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

Re: **BILL BLACKMAN, INC.**

Dear Sir or Madam:

Enclosed please find the original and one copy of the Articles of Incorporation for the captioned corporation. Please file same and return a certified copy to our office in the envelope provided. I have also enclosed a check in the amount of \$78.75 which represents payment of the filing fee, registered agent designation and certified copy fee.

If you have any questions concerning the enclosed please do not hesitate to contact me.

Sincerely yours,

Barbara Sponburgh  
Paralegal

:bfs

Enclosures

cc: Mr. William J. Blackman, Jr.

**ARTICLES OF INCORPORATION OF BILL BLACKMAN, INC.**

The undersigned, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation:

**ARTICLES I**

**NAME AND ADDRESS**

The name of the corporation shall be BILL BLACKMAN, INC., principal office, if known, or the mailing address of the corporation is 6570 Highway 87 North, Milton, Florida 32570.

**ARTICLE II**

**DURATION**

The duration of the Corporation is perpetual.

**ARTICLE III**

**PURPOSE**

The general purposes for which the corporation is organized are as follows:

A. To engage in and transact any lawful business for which corporations may be incorporated under the Florida General Corporation Act. No other purpose limits this general purpose in any way.

B. To do such other things as are incidental to the purposes of the Corporation or necessary or desirable in order to accomplish them.

**ARTICLE IV**

**SHARES**

The aggregate number of shares which the Corporation is authorized to issue is 100 shares of common stock. Such shares shall be of a single class and shall have a par value of \$1.00.

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## **ARTICLE V**

### **INITIAL REGISTERED OFFICE AND AGENT**

The street address of the initial Registered Office of the Corporation is 4519 Highway 90, Pace, Florida 32571, and the name of the initial Registered Agent at that address is George Daniel Stewart.

## **ARTICLE VI**

### **INITIAL BOARD OF DIRECTORS**

The number of Directors constituting the initial Board of Directors is one. The number of Directors may be increased or decreased from time to time in accordance with the Bylaws, but shall never be less than one. The name and address of the initial Director of the Corporation is as follows:

|                          |                       |
|--------------------------|-----------------------|
| William J. Blackman, Jr. | 6570 Highway 87 North |
|                          | Milton, FL 32570      |

## **ARTICLE VII**

### **INCORPORATOR**

The name and address of the Incorporator is as follows:

|                          |                       |
|--------------------------|-----------------------|
| William J. Blackman, Jr. | 6570 Highway 87 North |
|                          | Milton, FL 32570      |

## **ARTICLE VIII**

### **AMENDMENT**

The Corporation reserves the right to amend or repeal any provision contained in these Articles of Incorporation or any amendment to them, and any right conferred upon the Shareholders is subject to this reservation.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Incorporation  
this the 13<sup>th</sup> day of June, 2003.

*William J. Blackman, Jr.*

WILLIAM J. BLACKMAN, JR., INCORPORATOR

STATE OF FLORIDA  
COUNTY OF SANTA ROSA

BEFORE ME, the undersigned authority, authorized to take acknowledgments in the  
state and county set forth above, personally appeared WILLIAM J. BLACKMAN, JR., known to  
me and known by me to be the person who executed the foregoing Articles of Incorporation and  
he acknowledged before me that he executed these Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in  
the state and county aforesaid, this the 13<sup>th</sup> day of June, 2003.



*Barbara F. Sponburgh*  
NOTARY PUBLIC

My Commission Expires:

#### ACCEPTANCE OF DESIGNATION AS REGISTERED AGENT

I, the undersigned person, having been named as registered agent and to accept  
service of process for the above-stated corporation at the place designated in this statement,  
hereby accept the appointment as registered agent and agree to act in this capacity. I further  
agree to comply with the provisions of all statutes relating to the proper and complete  
performance of my duties, and I am familiar with and accept the obligations of my position as  
registered agent.

Dated this the 13<sup>th</sup> day of June, 2003.

*George Daniel Stewart*  
GEORGE DANIEL STEWART

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