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Amend AKM 1200

## TRANSMITTAL LETTER

Division of Corporations
IS Cook Commonsial Consists Inc.
SUBJECT: JS Cash Commercial Services, Inc.
(Name of Corporation)
DOCUMENT NUMBER: P03000067922
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
J. Scott Cash
(Name of Person)
JS Cash Commercial Services, Inc.
(Name of Firm/Company)
17020 Shady Pines Dr.
(Address)
Lutz, FL 33549
(City/State and Zip Code)
For further information concerning this matter, please call:
J. Scott Cash  (Name of Person)  at (813) 242-6476  (Area Code & Daytime Telephone Number)
(Name of Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399

TO:

Amendment Section

## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF

FILED

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ECRETARSEE. FLORIDA

19 CASH COMMERCIAL SOWILLS, INC.

(Present Name)

P03 0000 67922

(Document Number of Corporation (If known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following Articles of Amendment to its Articles of Incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

ARTICLE V

THE REGISTERS AGENT WAS CHANGED TO J. SCOTT CASH LOCATED AT 17020 Shady Pines DR. LUTZ, FL 33549

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

ARTICLE VII : CHAMBES TO ARTICLE INCLUDE THE

DELETION OF JENNIFER CASH AS President AND OFFICER!

DRECTOR IN THE COMPANY. New OFFICERS ARE AS FOLLOWS

DISCOTT East - Preside T 2) DOUB HOLDON - SECTRES. 3) Lody Brown - VP

17020 Shedy Pines DR. 17325 PALOMINO Lake DR 1200 136415 PRESIDENT SECTOR.

DADE CITY, FL 33545

Brandenton, PL

34212

THIRD: T	he date of each amendment's adoption: Novembr 30, 2003
FOURTH:	Adoption of Amendment(s) (CHECK ONE)
M	The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.
	The amendment(s) was/were approved by the shareholders through voting groups.  The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):
	"The number of votes cast for the amendment(s) was/were sufficient for approval by
	for approval byvoting group
	The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.
	The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.
	Signature:  (By a firstor, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee or other court appointed fiduciary, by that fiduciary.)  T. S. COTT. CAS H.
	J. Scott CAS H  (Typed or printed name of person signing)
	President
	(Title of person signing)

FILING FEE: \$35\_