2007 FOR PROFIT CORPORATION ' **ANNUAL REPORT**

FILED Apr 12, 2007 08:00 A Secretary of State **DOCUMENT # P03000067846** AJN ASSOCIATES, INC. Principal Place of Business Mailing Address **5695 PENNOCK POINT ROAD 5695 PENNOCK POINT ROAD** JUPITER, FL 33458 US JUPITER, FL 33458 CR2E034 (11/05) No Cha-P 01042007 DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 20-0049268 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent ANIANO, ANTHONY DO NOT WRITE 5695 PENNOCK POINT ROAD JUPITER, FL 33458 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent algusture required when reinstating) \$5.00 May Be 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 U00000702041 Trust Fund Contribution. Added to Fees After May 1, 2007 Fee will be \$550.00 04/20/07-80082-018 150.00 OFFICERS AND DIRECTORS 10. P/D TITLE ANIANO, ANTHONY 5695 PENNOCK POINT ROAD STREET ADDRESS JUPITER, FL 33458 CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE STREET ADDRESS DO NOT WRITE CITY-ST-7IP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

UNITED TAKE OF BIOKING OFFICER OR DIRECTOR

SIGNATURE:

01-08-07