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|                    |          | Division of Cor     | rp | orations                       | ±≓<br>℃∿ | 8: 12      |    |
|                    |          | Fax Number          | ;  | (850)617-6380                  |          | 12         |    |
|                    |          |                     |    |                                |          |            |    |
| -                  | From:    |                     |    |                                |          |            |    |
| -                  |          | Account Name        | :  | GENERAL SOLUTIONS INC          |          |            |    |
| 0                  |          | Account Number      | :  | 12014000086                    |          |            |    |
|                    |          | Phone<br>Fax Number |    | (305)255-3310<br>(705)255-3320 |          |            |    |
|                    |          | Fax Number          | •  | (303)233-3320                  |          |            |    |
| Enter the <b>e</b> | mail ad  | dress for this b    | us | iness entity to be use         | d for    | futu       | re |
| 🤟 annual (         | report n | mailings. Enter o   | on | ly one email address pl        | lease.   | <b>+</b> • |    |
| Email A            | ddress:_ |                     | _  |                                |          |            |    |
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| COR                |          |                     |    | RRECT OR O/D RE                |          | •          |    |
|                    | (        | LUVIAN CUN          | 5  | ULTING, INC.                   |          | $\sim$     |    |

| Certificate of Status | 0       |
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| Certified Copy        | 0       |
| Page Count            | 01      |
| Estimated Charge      | \$35.00 |

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Electronic Filing Menu

Corporate Filing Menu

Help



H230002979753

## Articles of Amendment to Articles of Incorporation of

## COVIAN CONSULTING, INC.

| (Name o   | of Corporation as current                              | ly filed with the Flor             | rida Dept, of State)                   |          |
|---|--|------------------------------------|--|----------|
| P03   | 000067584  |                                    |  |          |
|   | (Document Number of                                    | of Corporation (if kno             | (האו                                   |          |
| <ul><li>Pursuant to the provisions of section 607.</li><li>its Articles of Incorporation:</li><li>A. If amending name, enter the new name</li></ul> |  | Florida Profit Corpo               | pration adopts the following amendment | (s) :0   |
|   |  |                                    | 22                                     | <u>f</u> |
| name must be distinguishable and contain<br>"Inc.," or Co.," or the designation "C<br>"chartered," "professional association."                      | Corp," "Inc," or "Co".<br>' or the abbreviation "P.A.  | A professional corpl               |  | m<br>O   |
| B. Enter new principal office address.<br>(Principal office address MUST BE A S   |  |                                    |  |          |
| C. <u>Enter new mailing address, if appl</u><br>(Mailing address <u>MAY BE A POST</u>   |  | N/A                                |  |          |
| D. If amending the registered agent ar  |  |                                    | r the name of the                      |          |
| new registered agent and/or the new   | <u>w registered office addres</u><br>MARITZA E CONCHA  | <u>s:</u>                          |  |          |
| <u>Name of New Registered Agent</u>   | 1226 Alapaha Lune                                      |                                    |  |          |
| <u>New Registered Office Address:</u>   | (Florida st<br>ORLANDO                                 | reet address)                      | , Florida( <i>Zlp Codc</i> )           |          |
|   |  | (City)                             | (Zip Code)                             |          |
| <u>New Registered Agent's Signature. If c</u><br>I hereby accept the appointment as regis   | thanging Registered Agen<br>tered agent, I am familiar | <b>ti</b><br>with and accept the e | obligations of the position.           |          |
| m   | aritza Concha  |                                    |  |          |
|   | aritza <u>Concha</u><br>Signature of New J             | Registered Agent, if c             | hanging                                |          |

Check if applicable The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (c), F.S. 0E-28-28(NC:374M)General Solutions INC

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If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add. Example:

| X_Change                             | <u>PT</u>    | John Doe        |                                    |
|--------------------------------------|--------------|-----------------|------------------------------------|
| X Remove                             | <u>v</u>     | Mike Jones      | 2023                               |
| <u>X</u> Add                         | <u>sv</u>    | Sally Smith     | Address Address                    |
| <u>Type of Action</u><br>(Check One) | <u>Title</u> | Name            | Address 2977 MC FARLANE RD; PH #68 |
| l) Change                            | VTD          | VILLAR, MARIA E | 2977 MC FARLANE RD; PH #6          |
| Add                                  |              |                 | MIAMI FL 33133                     |
| X Remove                             |              |                 |                                    |
| 2) Change                            | <u> </u>     |                 |                                    |
| Add                                  |              |                 |                                    |
| Remove<br>3 ) Change                 |              |                 |                                    |
| Add                                  |              |                 |                                    |
| Remove                               |              |                 |                                    |
| 4) Change<br>Add                     |              | <u></u>         |                                    |
| Remove                               |              |                 |                                    |
| Add                                  |              |                 |                                    |
| Remove<br>م) Change                  |              |                 |                                    |
| Add                                  | <u></u>      |                 |                                    |
| Remove                               |              |                 |                                    |

08-28-23:10:374M:General Sciutions (NO

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E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific)

N/A

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|  |                                       |                                |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued share                           | ۲,                                    |                                |
| provisions for implementing the amendment if not contained in the amendment itself:<br>(if not applicable, indicate N/A) | -                                     |                                |
| (If not applicable, malcale IVA)<br>N/A  |                                       |                                |
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| The date of each amendmen  | 08/28/2023<br>(s) adoption:   | , if other than the   |
|--|---|---|
| date this document was signed  |   | , it other than the   |
| Effective date <u>if applicable</u> :  | 08/28/2023  |   |
|  | (no more than 90 days after a   | imendment file date)  |
| accument's effective date on t   | be Department of State's records.   | y filing requirements, this date will not be listed as the                          |
| Adoption of Amendment(s)   | (CHECK ONE)   |   |
| <ul> <li>The amendment(s) was/wes action was not required.</li> <li>The amendment(s) was/wes by the shareholders was/wes</li> <li>The amendment(s) was/wes must be separately provide</li> </ul> | (CHECK ONE)<br>e adopted by the incorporators, or board of direct<br>e adopted by the shareholders. The number of v<br>are sufficient for approval.<br>e approved by the shareholders through voting g<br>d for each voting group entitled to vote separate | ctors without shareholder action and shareholder<br>votes cast for the amendment(s) |
|  |   |   |
| "The number of votes   | cast for the amendment(s) was/were sufficient f   | or approval   |
| by   | (voting group)  |   |
|  | 2023  |   |

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(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

CONCHA, MARITZA E

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)