

**Electronic Articles of Incorporation  
For**

**P03000066955  
FILED  
June 17, 2003  
Sec. Of State**

SPARKMAN LAWN SERVICE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SPARKMAN LAWN SERVICE, INC.

**Article II**

The principal place of business address:

6962 ALOMA AVE  
WINTER PARK, FL. US 32792

The mailing address of the corporation is:

P.O. BOX 561457  
ORLANDO, FL. US 32856

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

7500

**Article V**

The name and Florida street address of the registered agent is:

STEPHEN BARNETT  
6962 ALOMA AVE  
WINTER PARK, FL. 32792

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: STEPHEN BARNETT

### **Article VI**

The name and address of the incorporator is:

STEPHEN BARNETT  
6962 ALOMA AVE.

WINTER PARK, FL 32792

Incorporator Signature: STEPHEN BARNETT

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D,P  
JASON SPARKMAN  
P.O. BOX 561457  
ORLANDO, FL. 32856 US