2005 FOR PROFIT CORPORATION REINSTATEMENT

DOCUMENT# P03000066278

Entity Name: COAST TO COAST EQUIPMENT - USA, INC.

FILED Oct 20, 2005 Secretary of State

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Current Principal Place of Business: New Principal Place of Business:

6975 N. HIGHWAY 25A/ALT. 441 9200 SW 105TH ST OCALA, FL 34475 US OCALA, FL 34481 US

Current Mailing Address: New Mailing Address:

6975 N. HIGHWAY 25A/ALT. 441 9200 SW 105TH ST OCALA, FL 34475 US OCALA, FL 34481 US

FEI Number: 13-4254975 FEI Number Applied For () FEI Number Not Applicable () Certificate of Status Desired ()

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

 CHURAMAN, BALRAM
 CHURAMAN, BALRAM

 6975 N. HIGHWAY 25AVALT. 441
 9200 SW 105TH ST

 OCALA, FL 34475
 US

 OCALA, FL 34481
 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: CHURAMAN BALRAM 10/20/2005

Electronic Signature of Registered Agent Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: PT () Delete Title: PT (X) Change () Addition

 Name:
 CHURAMAN, BALRAM
 Name:
 CHURAMAN, BALRAM

 Address:
 6975 N. HIGHWAY 25A/ALT. 441
 Address:
 9200 SW 105TH ST

 City-St-Zip:
 OCALA, FL 34475 US
 City-St-Zip:
 OCALA, FL 34481 US

Title: S () Delete Title: S (X) Change () Addition

 Name:
 CHURAMAN, VICTOR
 Name:
 CHURAMAN, VICTOR

 Address:
 6975 N. HIGHWAY 25A/ALT.441
 Address:
 9200 SW 105TH ST

 City-St-Zip:
 OCALA, FL 34475 US
 City-St-Zip:
 OCALA, FL 34481 US

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: CHURAMAN BALRAM PRES 10/20/2005